

UNOFFICIAL COPY

Doc#: 2028307283 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/09/2020 11:52 AM Pg: 1 of 3

When Recorded Mail To:
Alliant Credit Union
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 235341504

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **BENJAMIN BORNSTEIN AND MELISSA COCAGNE** to **ALLIANT CREDIT UNION** bearing the date 12/30/2008 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in Document # **0900533109**.

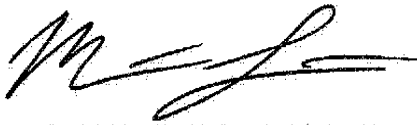
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-33-208-011-0000

Property is commonly known as: 2055 NORTH ORLEANS STREET, CHICAGO, IL 60614.

Dated this 21st day of August in the year 2020
ALLIANT CREDIT UNION



MARISSA LOPEZ

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 415512241 UAERC DOCR T212008-09:59:47 [C-2] ERCNIL1



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Loan Number 235341504

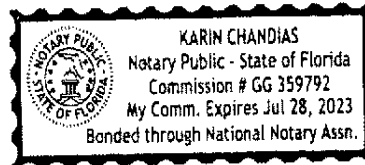
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 21st day of August in the year 2020, by Marissa Lopez as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



KARIN CHANDIAS

COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 415512241 UAERC DOCR T212008.09:59:47 [C-2] ERCNIL1



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Loan Number 235341504

'EXHIBIT A'

PARCEL 1: UNIT 2055 IN THE CITY HOMES OF ORLEANS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF SUB-LOT 1 IN THE SUBDIVISION OF LOT 11 BLOCK 31 OF CANAL TRUSTEES' SUBDIVISION (AS HEREINAFTER DESCRIBED), AND PART OF THE WEST 52 FEET OF LOT 2 OF GEHRKE AND KNOKE'S SUBDIVISION OF THE NORTH 81.84 FEET OF BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THAT PART OF VACATED ALLEY LYING WEST OF AND ADJOINING SUB-LOT 1 AFORESAID AND EAST OF THE EAST LINE OF LANE PLACE, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 051234020 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 0512234019



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