UNOFFICIAL CC

ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 0028932416 CHASE LOAN NO.: 1363019318

Doc#. 2028321207 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/09/2020 02:34 PM Pg: 1 of 1

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 11-31-220-020-0000



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMCKCAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE MC 8000, MONROE, LA 71203, Assignor does hereby grant, assign, and transfer to THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A., F/K/A THE BANK OF NEW YORK TRUST CO., N.A., AS TRUSTEE, FOR CHASE MORTGAGE FINANCE TRUST MULTI-CLASS MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-A1 located at 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage dated FEBRUARY 04, 2005, executed by JEFF NEARHOOF, UNMARRIED AND CHARLTON D HARPER AS JOINT TENANTS WITH RIGHTS OF SURVI/OR HIP, Mortgagor, to JPMORGAN CHASE BANK, N.A., Original Mortgagee, and recorded on FEBRUARY 10, 2005 as Docurrent/Instrument No. 0504141001 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE WEST 1/2 OF LOT 18 IN BLOCK 36 IN MCCERS PARK IN SECTIONS 30, 31 AND 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, YLLINOIS.

PROPERTY ADDRESS: 1822 W FARWELL AVE, CHICAGO, IL 60626

TOGETHER WITH such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect. TOGETHER WITH all rights little and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Title:Vice President-Doc PARISH OF Our

Yolanda A. Diaz _, personally appeared On Hugust 5 7070, before me, Tiffany Holmes to me to be the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that

Name:

such corporation executed the same.

olanda A. Dia

(COMMISSION EXP.

LIFETIME NOTARY PUBLIC

Yolanda A. Diaz State of Louisiana Lifetime Commission Notary Public ID #87401

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