

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Dhruti raval
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2028339019 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/09/2020 09:21 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Dhruti raval

Lender ID: C21
Loan #: 1458965671
Investor Loan #: C21
MIN: 1000922-1400319947-2
MERS Phone #: (888) 679-6577

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **CARDINAL FINANCIAL COMPANY L.P. D/B/A SEBONIC FINANCIAL, ITS SUCCESSORS AND/OR ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JOSHUA A. FEINBERG AND TAYLOR ROSE WEATHERLY FEINBERG, HUSBAND AND WIFE, NOT IN TENANCY IN COMMON BUT IN JOINT TENANCY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP DBA SEBONIC FINANCIAL, ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 08/05/2019 Recorded: 03/04/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2006417035

Loan Amount: **\$336000.00**

Legal Description: UNIT 704 AND UNIT P-67 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ONE EAST 14TH PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00096412, AS AMENDED FROM TIME, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel Tax ID: 17-22-106-076-1020

County: Cook County, State of Illinois

Property Address: 5 E 14TH PLACE 704, CHICAGO, IL 60605

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/21/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **JEFFREY HODAL**

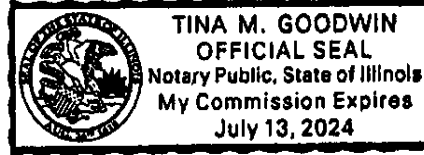
Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **08/21/2020**, before me, **TINA M GOODWIN**, Notary Public, personally appeared **JEFFREY HODAL**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **TINA M GOODWIN**
My Commission Expires: **07/13/2024**

Drafted By: **Dhruti raval**

Property of Cook County Clerk's Office