

# UNOFFICIAL COPY

Doc#: 2028339120 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/09/2020 12:00 PM Pg: 1 of 2

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0349352393

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MASAHIKO MITSUNO AND STELLA MITSUNO to WELLS FARGO BANK, N.A.** bearing the date 09/28/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1228308042**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 58 IN WINSTON GROVE-SECTION 23B RESUBDIVISION NO 2, BEING A SUBDIVISION OF PART OF SECTION 26. TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED 9-20-84 AS DOCUMENT 27262583, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 07-26-409-029-0000

Property is commonly known as: 1885 GIBSON DR, ELK GROVE VILLAGE, IL 60007.

**Dated this 21st day of August in the year 2020**  
**WELLS FARGO BANK, N.A.**



TRISTIN SMITH

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 415551499 DOCR T212008-11:46:35 [C-1] ERCNIL1



\*D0055751266\*

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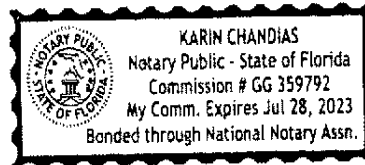
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 21st day of August in the year 2020, by Tristin Smith as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



KARIN CHANDIAS

COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 415551499 DOCR T212008-11:46:35 [C-1] ERCNIL1



\*D0055751266\*

Property of Cook County Clerk's Office