JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2028462277 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/12/2020 02:02 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BLUELEAF LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from DONALD BURKE AND JENNIFER BURKE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BLUELEAF LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, dated 11/06/2017 and recorded on 11/16/2017, in Book N/A at Page N/A, and/or as Document 1732 046 251 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mengage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 12-04-207-046-0000

Property Address: 6236 BYRON STREET ROSEMONT, 1L 60018

Witness the due execution hereof by the owner of said mortgage on 58/24/2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR -76/4'S OFFICE BLUELEAF LENDING, LLC, ITS SUCCESSORS AND ASSIGNS

ronder B Bias

Rhonda B Bias Vice President

2028462277 Page: 2 of 3

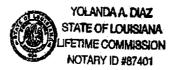
UNOFFICIAL COPY

STATE OF Louisiana PARISH OF **OUACHITA** $\}$ s.s.

On 08/24/2020, before me appeared Rhonda B Bias, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BLUELEAF LENDING, LLC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

arepsilon , 4

Yolanda A. Diaz - 87401, Notary Public



Inda A. .

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epared by/Recoru.

IEN RELEASE

PMORGAN CHASE BANK,
700 KANSAS LANE, MAIL COL.

MONROE LA 71203

Telephone Nbr: 1-866-756-8743

MERS Address, if applicable: P.O. Box 2026, Flint, MI

UNOFFICIAL COPY

Loan No. 1312870880

EXHIBIT A

LOT 1 IN GILZOW'S RESUBDIVISION OF LOTS 46, 47 AND 48 IN MAREK KRAUS HIGGINS DEVON GARDENS SUBDIVISION BEING A SUBDIVISION OF LOTS 2 AND 3 IN JARNEKE'S ENDIAN

ODERATION

COOK COUNTRY CLERK'S OFFICE DIVISION OF LAND IN SECTION 4, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.