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PREPARED BY:

ASSOCIATED BANK LOAN SERVICES/PAYOFFS **1305 MAIN ST** STEVENS POINT WI 54481

Doc#, 2028462229 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/12/2020 01:36 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK LOAN SERVICES/PAYOFFS **1305 MAIN ST** STEVENS POINT WI 54481

SUBMITTED BY: PAULA SCHNEIDER

Loan #: 9320004271

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ASSOCIATED BANK, N.A., the mortgagee of a certain mortgage,

whose parties, dates and recor any information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JAMES A BACHOWSKI AND BARBARA T BYCHOWSKI

Original Mortgagee(s): ASSOCIATED BANK, N.A.

Dated: 05/23/2013 Recorded: 06/07/2017 a Instrument No: 1315857089

Legal Description: SEE ATTACHED Parcel Tax ID: 05-20-109-028-0000 County: Cook County, State of Illinois

Property Address: 1097 OAK ST WINNETKA, IL 60093

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 08/21/2020.

ASSOCIATED BANK, N.A.

Betternan By:

Name: CAITLIN LUTZ

Title: AVP, LOAN SERVICING SUPERVISOR II

STATE OF Wisconsin COUNTY OF **PORTAGE**

Olympia Cloration Olympia This instrument was acknowledged before me on 08/21/2020, by CAITLIN LUTZ, AVP, LOAN SERVICING SUPERVISOR II of ASSOCIATED BANK, N.A.,

Witness my hand and official seal.

Kalena Olmascher

Notary Public: KALENA OBMASCHER

My Commission Expires: 12/18/2023

Drafted By: PAULA SCHNEIDER

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THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNT OF COOK IN THE STATE OF ILLINOIS, TO WIT

LOT I IN CROSS CONSOLIDATION OF ALL OF LOT 13 AND LOT 14 (EXCEPT THE EAST 30 FEET THEREOF) IN BLOCK 6 IN GROVELAND ADDITION TO WINNETKA, BEING A SUBDIVISION OF THE EAST 70 ACRES OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

This bring the same property conveyed to JAMES A BYCHOWSKI AND BARBARA T BYCHOWSKI, dated 06/25/1997 and recorded in INSTRUMENT NO 97561395, in the COOK County Recorders Office