

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2028417190 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/12/2020 02:08 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DAVID M NELSON AND AMY B GRAY** to **JPMORGAN CHASE BANK, N.A.**, dated **11/10/2015** and recorded on **11/24/2015**, in Book N/A at Page N/A, and/or as Document **1532826040** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **10-16-320-041-0000,10-16-320-048-0000**

Property Address: **5327 GROVE ST SKOKIE, IL 60077**

Witness the due execution hereof by the owner of said mortgage on **08/24/2020**.

**JPMORGAN CHASE BANK, N.A.**



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **Ouachita** } s.s.

On **08/24/2020**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Angela Ruth Payne - 60422, Notary Public

**Lifetime Commission**

**ANGELA RUTH PAYNE  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 60422**

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1443221078

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Loan Number: 1443221078

## EXHIBIT A

THE EAST HALF OF LOT 1 IN BLOCK 3 IN A.A. LEWIS' DEMPSTER TERMINAL RIDGE SUBDIVISION 1ST ADDITION IN THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 6, 1926 AS DOCUMENT 9198845.

PARCEL 2:

THE WEST 10 FEET OF LOT 8 AND ALL OF LOT 9 IN BLOCK 8 IN A.A. LEWIS DEMPSTER TERMINAL RIDGE SUBDIVISION IN THE SOUTH HALF OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office