## **UNOFFICIAL COPY**

Doc#. 2028421211 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/12/2020 04:23 PM Pg: 1 of 2

## Shelby Tipton Richmond Monroe Group

Recording Requested By: Richmond Monroe Group

When Recorded Mail To: Jeff Prose Richmond Monroe Group 82 Jim Linegar Lane Branson West, MO, 65737 (417) 447-2931

TS Ref #: 0010250/00005091



## CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: July 28, 2010

Assignor: PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK, at 3232 NEWMARK DR, MIAMISBURG, OH, 45342

Assignee: GOLDMAN SACHS MORTGAGE COMFANY, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 12/7/2007, in the amount of \$260,000.00, executed by DARNISHA BATTLE A SINGLE PERSON to NATIONAL CITY MORT CAGE A DIVISION OF NATIONAL CITY BANK as described in said Mortgage and Recorded: 12/10/2007, Document # 9734418048 in COOK County, State of Illinois.

Property Address: 6220 S ADA ST, CHICAGO, IL, 60636

Parcel No.: 20-17-329-025-0000 Legal Description:

LOT 9 IN LEE BROTHERS' 63RD STREET ADDITION TO ENGLEWOOD, BEING A RESUBDIVISION OF BLOCK 2 IN TEAR'S SUBDIVISION OF THE WEST 9 1/3 ACRES OF THE SOUTH 19 ACRES OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 5, 1891 AS DOCUMENT NUMBER 1482110, IN COOK COUNTY, ILLINOIS.

2028421211 Page: 2 of 2

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TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Page: 2 of 2 / TS Ref #: 0010250000005091

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK

By: Name: Joni 🕻 Mays

Title: Assistant Vice President

STATE OF OHIO COUNTY OF MONTGOMERY

before me, a Notary Public in and for in the State of <u>OHI()</u> , personally appeared Vice! President, PNC PANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the percon(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal. Notary Expires: \\

Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, Salt Lake City, SOM CO UT, 84119, (800) 258-8602 IL/COOK

