## **UNOFFICIAL COPY**

Doc#. 2028421228 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/12/2020 04:46 PM Pg: 1 of 1

## **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 0106096100

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 834%2 PH. 208-528-9895 PARCEL NO. 22-33-204-004-0030

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR STEARNS LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that cartain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and line est in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Montgage.

Said Mortgage dated JULY 30, 2018 executed by DEIVILAS SNIOKAITIS, MARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MFKS"), AS MORTGAGEE, AS NOMINEE FOR STEARNS LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 01, 2018 as Instrument No. 1821349136 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 4 IN WOODLAND ESTATES SUBDIVISION OF LOT 10 (EXCEPTING THEREFROM THAT PART THEREOF LYING EASTERLY OF A LINE DRAWN PARALLEL WITH THE EAST LINE OF SAID LOT 10 FROM A POINT ON THE NORTH LINE OF SAID LOT 10 WHICH IS 175.0 FEET WEST OF THE NORTHEAST CORNER OF \$5.00 LOT 10) IN THE COUNTY CLERK'S DIVISION OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS), ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 10, 1989 AS DOCUMENT NO. 3765988, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8 WOODLAND DRIVE, LEMONT, IL 60439

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 21, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

LISA M. CARTER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On AUGUST 21, 2020, before me, DALLAS STEPHENSON, personally appeared LISA M. CARTER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged

to me that such corporation executed the same.

DALLAS STEPHENSON (COMMUSSION EXP. 02/13/2021)

NOTARY PUBLIC

DALLAS STEPHENSON Notary Public - State of Idaho Commission Number 65062 My Commission Expires Feb 13, 2021

POD: 20200804

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MERS PHONE: 1-888-679-6377