

UNOFFICIAL COPY

Doc#: 2028425065 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/12/2020 11:46 AM Pg: 1 of 3

After recording please mail to:
JPMorgan Chase Bank, N.A.
Collateral Trailing Docs, Chase
Recording Center
700 Kansas Lane, RE-MC 8000
Monroe, LA 71203

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 32-18-312-041-0000

[Space Above This Line For Recording Data]

Loan No.: 4502310858

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto MidFirst Bank, a Federally Chartered Savings Association, (herein "Assignee"), whose address is 999 NW Grand Boulevard, Suite 100, Oklahoma City, OK 73118, a certain Mortgage dated March 18, 2009 and recorded on April 9, 2009, made and executed by SHARON L WILLIAMS to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in COOK County, State of Illinois:

Property Address: 579 8TH STREET, CHICAGO HEIGHTS, IL 60411

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of One Hundred Sixty Seven Thousand Two Hundred Seventy Two and 00/100ths (\$167,272.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0909940006), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W5530

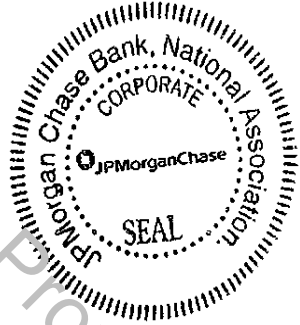
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L73108IL 01/12 Rev. 02/14



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08-14-2020.



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Latrice Bell
Its: Vice President-Doc Execution

ACKNOWLEDGMENT

State of Louisiana §
Parish of Ouachita §

On this 14th day of August 2020, before me appeared Latrice Bell, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President-Doc Execution, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Latrice Bell acknowledged the instrument to be the free act and deed of the said entity.

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

[Signature]
Signature of Person Taking Acknowledgment
Vicki C. Knighten
Printed Name
NOTARY PUBLIC
Title or Rank
Lifetime
Serial Number, if any:
54231

(Seal)



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EXHIBIT A - LEGAL DESCRIPTION

Legal Description: LOT 41 IN BLOCK G N SARATOGA FARMS, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS.

PIN: 32-18-312-041

Property Address: 579 8TH STREET
CHICAGO HEIGHTS IL 60411

Property of Cook County Clerk's Office