

UNOFFICIAL COPY

Doc#: 2028428051 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/12/2020 11:47 AM Pg: 1 of 3

After recording please mail to:
JPMorgan Chase Bank, N.A.
Collateral Trailing Docs, Chase
Recording Center
700 Kansas Lane, RE-MC 8000
Monroe, LA 71203

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 28-26-102-011-0000

[Space Above This Line For Recording Data]

Loan No.: 4503161571

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto MidFirst Bank, a Federally Chartered Savings Association, (herein "Assignee"), whose address is 999 NW Grand Boulevard, Suite 100, Oklahoma City, OK 73118, a certain Mortgage dated June 24, 2011 and recorded on June 28, 2011, made and executed by AASTRA TRICE to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in COOK County, State of Illinois:

Property Address: 3924 167TH PL, COUNTRY CLUB HILLS, IL 60478

See exhibit "A" attached hereto and made a part hereof.

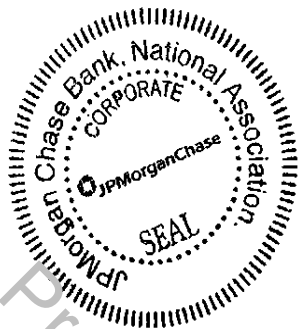
such Mortgage having been given to secure payment of One Hundred Eleven Thousand Nine Hundred Eighty Six and 00/100ths (\$111,986.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1117946079), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
08-14-2020.



Assignor:

JPMorgan Chase Bank, National Association

By: _____

Latrice Bell

Its: _____

Vice President-Doc Execution

ACKNOWLEDGMENT

State of Louisiana

§

Parish of Ouachita

§

§

On this 14th day of August 2020, before me appeared
Latrice Bell, to me personally known, who, being by
me duly sworn (or affirmed) did say that he/she is the Vice President-Doc Execution of JPMorgan Chase
Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that
the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that
Latrice Bell acknowledged the instrument to be the free act
and deed of the said entity.

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Signature of Person Taking Acknowledgment

Vicki C. Knighten

Printed Name

NOTARY PUBLIC

Title or Rank

54231

Serial Number, if any:

Lifetime

(Seal)



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* 4 5 0 3 1 6 1 5 7 1 *

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EXHIBIT A - LEGAL DESCRIPTION

TAX NUMBER: 28-26-102-011-0000

LEGAL DESCRIPTION:

LOT 11 IN J. E. MERRION'S COUNTRY CLUB HILLS SIXTH ADDITION, A SUBDIVISION OF PART OF THE WEST 3/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office