

# UNOFFICIAL COPY

Doc#: 2028435178 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/12/2020 03:55 PM Pg: 1 of 2

**PREPARED BY AND  
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 1365693(P)(E)

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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE**

MIN: 100039034331049157

MERS Phone: 1-888-679-6377

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **Quicken Loans Inc, its successors and assigns**, the current owner and holder of a certain Mortgage dated 8/5/2019, and executed by **BHARATKUMAR PATEL AND NILABEN, ,** as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for Quicken Loans Inc, its successors and assigns, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 8/12/2019, in Book N/A, Page N/A, Document No. 1322434093, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

**Legal: PART OF LOT 20 IN HAMPTON KNOL**

**PIN: 07-15-109-021-0000**

**Commonly known as 809 LINDEN CIR, HOFFMAN ESTATES IL 60169**

(see next page for signatures and notary acknowledgment)

# UNOFFICIAL COPY

DATED: 8/22/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS  
INC. (MERS), AS DESIGNATED NOMINEE FOR  
QUICKEN LOANS INC, ITS SUCCESSORS AND  
ASSIGNS**

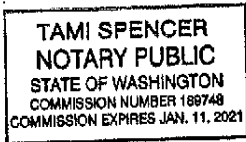
Loan # 0050161876

BY: *Michelle Steinmetz*  
Michelle Steinmetz, Vice President

STATE OF WASHINGTON        )  
County of Spokane            )

On 08/22/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Michelle Steinmetz, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*Tami Spencer*  
NOTARY PUBLIC in and for the State of WASHINGTON  
Printed Name: Tami Spencer  
My commission expire 1/11/2021

Property of Coeur d'Alene County Clerk's Office