UNOFFICIAL COPY

Doc#. 2028435192 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/12/2020 03:59 PM Pg: 1 of 2

PREPARED BY AND AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED 12410 E MIRABEAU PKWY #100 SPOKANE VALLEY, WA 99216 Ref. No. 1367927(P)(E)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

MIN: 100060800026514883 MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), nominee for ACADEMY MORTGAGE CORPORATION, its successors and assigns, the current owner and holder of a certain Mortgage dated 10/9/2015, and executed by WENDY A CON'DI and DANIEL J CO, , as Mortgagor(s), and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS in C. (MERS), as nominee for ACADEMY MORTGAGE CORPORATION, its successors and assigns, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 10/21/2015, in Book N/A, Page N/A, Document No. 1529457327, does hereby release and discharge the lien of said mortgage in Cook County, State of 750/1/C@ Illinois.

Legal:

PIN: 06-31-414-005-0000

Commonly known as 133 RUSHMORE DR, BARTLETT IL 60103

(see next page for signatures and notary acknowledgment)

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DATED: 8/22/2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), AS DESIGNATED NOMINEE FOR **ACADEMY MORTGAGE CORPORATION, ITS** SUCCESSORS AND ASSIGNS

Loan # 0023661267	BY: Minellogenmet	
	Michelle Steihmetzer, Vice President	
STATE OF WASHINGTON County of Spokane	}	

On 08/22/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC FEGISTRATION SYSTEMS INC., by and through Michelle Steinmetzer, Vice President, personally known to rie (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hor/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or antity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official ระวา.

TAMI SPENCER **NOTARY PUBLIC** STATE OF WASHINGTON COMMISSION NUMBER 189748 COMMISSION EXPIRES JAN. 11, 2021

NOTARY PUBLIC in and for the State of WASHINGTON

Printed Name:

Tami Spencer

AL CONTROL My commission expire

1/11/2021