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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#: 2028541240 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/13/2020 12:15 PM Pg: 1 of 3

WARREN BURTON
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000793194
NICOLE DENENBERG
PO Date: 07/28/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

NICOLE DENENBERG UNMARRIED WOMAN AND VICTORIA DENENBERG MARRIED WOMAN
to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **July 27, 2017** calling for the
original principal sum of dollars (**\$284,900.00**), and recorded in Mortgage Record , page and/or instrument #
1721406002, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

300 W SCOTT ST # 504, CHICAGO IL - 60610
Tax Parcel No. **17-04-219-100-1012**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **25th** day of **August, 2020**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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NICOLE DENENBERG


State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 25th day of August, 2020, personally appeared WENDY M. HAIRE, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Corey Wellman



COREY WELLMAN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
APRIL 21, 2025

Notary Public
COREY WELLMAN
My commission expires **4/21/2025**

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NICOLE DENENBERG

8000793194

PO Date: **07/28/2020**

EXHIBIT A

PARCEL 1: UNIT 504 IN OLD TOWN SQUARE UNIT ONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF OLD TOWN SQUARE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97609184, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AN IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON THE EAST 6 FEET OF LOT 11 IN OLD TOWN SQUARE AS SHOWN ON THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 97184829 AND SET FORTH IN DECLARATION RECORDED AS DOCUMENT NUMBER 97609184.