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Doc#. 2028541342 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/13/2020 02:58 PM Pg: 1 of 3

Prepared By: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. P.O. BOX 2026, FLINT, 14I 48501

WHEN RECORDED RETURN TO: Westcor Land Title Insurance Co. 600 W Germantown Pike, Suite 450 Plymouth Meeting, PA 19462

Parcel #: 19-29-408-046-0000

ID: 901081 ALT ID: 1703121438

UID: FK158-901081 1214 WC062920-X MIN NUMBER: 100133700019165185

RESCISSION OF ASSIGNMENT OF MORTGAGE

Shanda Swilor , the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. certify that the ASSIGNMENT OF MORTGAGE from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. to BAC HOME LOANS SFRVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP, ITS SUCCESSORS AND ASSIGNS filed for record on 09/01/2010 in Instrument: 1024405030 in the Official Records of COOK County, State of Illinois was executed in error. This ASSIGNMENT OF MORTGAGE is hereby withdrawn, cancelled, and declared of no force or effect, and that the lien of said MORTGAGE executed on 02/16/2007 and filed for record on 03/06/2007 in INSTRUMENT: 0706502207 on the property covered thereby and noted below shall be in no way affected by such exceneous instrument. Original Lender: Mortgage Electronic Registration Systems, Inc., as nominee at COUNTRYWIDE BANK, N.A. Original Borrower: JUAN C. GARCIA, A MARRIED MAN TO MARLI-TRIVED AD VAZQUEZ SOM CO

7718 CENTRAL AVE, BURBANK, Illinois 60459-1310. **Legal Description:** See Exhibit A, Attached.

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Dated: July 7th, 2020	ASSIGNOR: MORTGAGE EL SYSTEMS, INC.	ECTRONIC REGISTRATION
	0/ 1 >	
	By: Ohl De	1
9	Name: Shanda Swilor	
Ox	Title: Assistant Secretary	WILL HEGIS TO THE
C		THE CEAL SE
		SEAL SI
State of: UTAH	40	1999 C. S. S. A.W.A.S. C. C. S.
County of: Salt Lake	0,	Miles occasion of the
Before me, Taylor Davis , duly	commissioned Notary Public, on the	
Shanda Swilor	etary of MORTGAGE ELECTRO	NIC RECISTRATION
SYSTEMS, INC., known to me (or proved to		or through to
be the person whose name is subscribed to the		
the same for the purposes and consideration th	terein expressed in his/her authorize	ed caracity.
Given under my hand and seal of office this _	day of JWU	, 2020.
TAYLOR DAVIS Notary Public State of Utah My Commission Expires on: February 7, 2022 Comm. Number: 698910		Notary Public's Signature
	Printed N	lame: Taylor Davis
		nires: FFB N 7 2022

Property Address: 7718 CENTRAL AVE, BURBANK, Illinois 60459-1310

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Exhibit A: Legal Description

LOT 10 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 11 IN BLOCK 10 IN FREDERICK H. BARILETT'S GREATER 79TH STREET SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 29 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, III LINOIS.