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Doc#: 2028544432 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/13/2020 03:03 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 10-20-101-020-1030



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 15, 2017 executed by HEIDI M. RYBICKI AKA HEIDI RYBICKI, AN UNMARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 08, 2018 as Instrument No. 1800801113 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 8630 FERRIS AVE 504, MORTON GROVE, IL 60053-2836

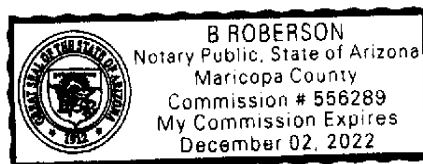
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 21, 2020.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE


ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On AUGUST 21, 2020, before me, B ROBERSON, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who ~~is~~ or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.


B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20200731
BA8050117IM - LR - IL



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BA8050117IM 277387894 RYBICKI

LEGAL DESCRIPTION

Parcel 1:

Unit 504 In 8630 Ferris Avenue Condominiums, As Delineated On The Survey Of The Following Described Real Estate: The South 67.58 Feet Of The North 210 Feet And The East 135.30 Feet (Except The North 210 Feet Thereof) In Ahrenfeld's Addition To Morton Grove, A Subdivision Of Lot 41 Of County Clerk's Addition In The Northwest 1/4 Of Section 20, Township 41 North, Range 13, East Of The Third Principal Meridian, (Except That Part Thereof Lying Westerly Of A Line Commencing

On The North Line Of The Above Described Property At A Point 27.23 Feet Easterly Of The West Line Of The Northwest 1/4 Of Section 20, Township 41 North, Range 13, East Of The Third Principal Meridian; Thence Southerly Parallel To Said West Line Of The Said Section 20, Township 41 North, Range 13, East Of The Third Principal Meridian, A Distance Of 67.58 Feet To A Point 27.23 Feet Easterly Of The Line Of The Northwest 1/4 Of Section 20, Township 41 North, Range 13, East Of The Third Principal Meridian), All In Cook County, Illinois, Which Survey Is Attached As Exhibit "A" To The Declaration Of Condominium Recorded As Document No. 95412460 Together With An Undivided Percentage Interest In The Common Elements, In Cook County, Illinois.

Parcel 2:

The Exclusive Right To The Use Of Parking Space #426, And The Exclusive Right To The Use Storage Locker 504, A Limited Common Element, As Delineated On The Survey Attached To The Declaration Aforesaid Recorded As Document No. 95412460.