UNOFFICIAL COPY

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273 Doc#. 2028562082 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/13/2020 10:21 AM Pg: 1 of 2



RELEASE OF MORTGAGE

FIFTH THIRD BANK#: ******617("L')PRACO" 0043100 4015053230 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIF TH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO.

holder of a certain mortgage, made and executed by SAMUEL A LOBRACO and SUSAN C LOBRACO husband and wife, originally to FIFTH THIRD MORTGAGE CO., in the County of Cook, and the State of Illinois, Dated: 05-04-2018 Recorded: 05-08-2018 as Instrument No. 1812801093, Book/Reel/Liper NA Page/Folio NA, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THAT PART OF LOTS 10,11,12 AND 13 TAKEN AS A SINGLE TRACT OF LAND BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT (THE SOUTHWEST CORNER OF SAID TRACT ALSO BEING THE SOUTHWEST CORNER OF SAID LOT 12), THENCE NORTH CO DEGREES 12 MINUTES 40 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 125 40 FEET (THE VIEST LINE OF SAID TRACT ALSO BEING THE EAST LINE OF FOREST AVENUE); THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 39.29 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 20.92 FEET. THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 45.0 FET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 20.92 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 45.0 FEET TO THE PLACE OF BEGINNING, ALL IN BLOCK 16 IN GROSSDALE, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 15-34-415-056-0000

Property Address: 3631 FOREST AVE UNIT S, BROOKFIELD, IL 60513

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO.

On August 24th, 2020

Todd Reese, Vice President

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STATE OF Ohio **COUNTY OF Hamilton**

On August 24th, 2020, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Todd Reese, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO.

, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Sally Knox

Notary Expires: 5/18/2021 #2016-RE-570684

FIFTH THIS

OF COOP COUNTY CLOTHES OFFICE Prepared By: AMY ELLIC' T FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227

800-972-3030