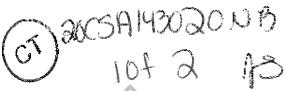
UNOFFICIAL COPY

Chicago Title Insurance Company

Warranty DEED ILLINOIS STATUTORY



Doc#. 2028506199 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/13/2020 03:05 PM Pg: 1 of 3

Dec ID 20200201623386

ST/CO Stamp 1-944-989-536 ST Tax \$300.00 CO Tax \$150.00

City Stamp 1-109-143-392 City Tax: \$3,150.00

| | Roben S Farrar and Ronald | | | | |
|---------------------|---|-----------------|-------------------------|----------------------|------------------|
| for and in consider | ation or TEN & 00/100 DO ant(s) to Christopher Turne | LLARS, and ot | her good and valuat | ole consideration | on in hand paid, |
| convey(s) and warra | ant(s) to Christopher Turne | r and Paul Harr | ris∜(Grantee's Addres | is) <u>1746 W. l</u> | 21/27 (1/1/00 of |
| the County of | <u> </u> | llowing describ | oed real estate situate | ed in the Count | y of Cook |
| | | Ė | 19 may Egy | 2 many | Talia M |
| | asamarara | -103014 V | as (enemb | ing me | LEADING BY Y |
| SEE EXHIBIT A | Ojr. | • | | i, po | تعمدة |

SUBJECT TO: Covenants, conditions and restrictions of records, Party wall rights and agreements, General taxes for the year 2019 and subsequent years including taxes which may accrue by reason of new or additional improvements during the years 2019

Permanent Real Estate Index Number(s): 11-32-114-034-1/34

Address of Real Estate: 1339 West Lunt IN Chicago IL 60626

Dated this 25th day of 7th ruapy, 12020

Robert Farrar

Ronald Jankowski

STATE OF ILLINOIS, COUNTY OF SS.

| I, the undersigned, a Notary Public in and for said County, in the Sta Ronald Jankowski personally known to me to be the person(s) whose foregoing instrument, appeared before me | |
|---|--|
| | ed, sealed, and delivered the said instrument as rposes therein set forth, including the release and |
| waiver of the right of homestead. | - 1- |
| Given under my hand and official seal, this 25+4 | day of <u>FEDIVALY</u> . |
| | (Notary Public) |
| Prepared By: | *************************************** |
| Rebecca, Baim, 30 N. LaSalle Screet, Suite 1520, Chicago, 60602 | "OFFICIAL SEAL" BONNIE J. MILLER Notery Public, State of Illinois |
| Mail To: Jennifer Goldstone Journal Address of Taxpayer: Christopher Turner and Paul Harris 1339 West Lunt 1N Chicago IL 60626 | My Commission Expires 03/19/23 |
| | |
| | C/C/T/S OFFICE |
| | |

2028506199 Page: 3 of 3

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LEGAL DESCRIPTION

Order No.: 20CSA143020NB

For APN/Parcel ID(s): 11-32-114-034-1034

UNIT 1-N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE LUNT AVENUE CONDOMINIUM AND HEALTH CLUB CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25900064, IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEI NORTH.

RD PRINL

OK COOK COUNTY CRAK'S OFFICE