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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2028507307 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/13/2020 12:35 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DAVID B KIRK A MARRIED INDIVIDUAL AND JONI L KIRK A MARRIED INDIVIDUAL AND DAVID B KIRK, TRUSTEE OF THE KIRK JOINT TRUST, DATED MAY 22, 2018 AND JONI L KIRK, TRUSTEE OF THE KIRK JOINT TRUST, DATED MAY 22, 2018** to **JPMORGAN CHASE BANK, N.A.**, dated **03/03/2020** and recorded on **03/18/2020**, in Book N/A at Page N/A, and/or as Document **2007828023** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **09-26-422-055-0000**

Property Address: **46 MEACHAM AVE PARK RIDGE, IL 60068**

Witness the due execution hereof by the owner of said mortgage on **08/25/2020**.

JPMORGAN CHASE BANK, N.A.



Ingrid Whitty
Vice President - Document Execution

STATE OF **Louisiana** } s.s.
PARISH OF **Ouachita**

On **08/25/2020**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Angela Ruth Payne - 60422, Notary Public
Lifetime Commission

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 60422

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 7672241170

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Loan No. 7672241170

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT: THAT PART OF LOT ONE OF HINKLEY PARK TOWNHOMES RESUBDIVISION RECORDED PER DOCUMENT NUMBER 1529916059, A RESUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 9 IN BRICKTON, BEING PENNY AND MEACHAM'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT ONE OF THE HINKLEY PARK TOWNHOMES; THENCE NORTHERLY ALONG THE EAST LINE OF LOT ONE, 242.09 FEET; THENCE WESTERLY AT AN ANGLE OF 89 DEGREES 35 MINUTES 12 SECONDS, AS MEASURED CLOCKWISE FROM THE LAST DESCRIBED COURSE, 12.53 FEET FOR A POINT OF BEGINNING; THENCE NORTHERLY PARALLEL WITH SAID EAST LINE OF LOT ONE, 25.09 FEET; THENCE WESTERLY AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE, 23.94 FEET; THENCE NORTH NORTHERLY, AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE, 6.54 FEET; THENCE WESTERLY AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE, 18.47 FEET; THENCE SOUTHERLY, AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE, 6.54 FEET; THENCE WESTERLY, AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE, 31.49 FEET; THENCE SOUTHERLY PARALLEL WITH SAID EAST LINE OF LOT ONE 22.50 FEET; THENCE EASTERLY 73.90 FEET TO THE POINT OF BEGINNING. TAX ID: 09-26-422-055-0000.