

UNOFFICIAL COPY

PREPARED BY:

WELLS FARGO BANK, N.A.
2701 WELLS FARGO WAY
MAC N9408-04L
MINNEAPOLIS MN 55467

Doc#. 2028517069 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/13/2020 09:56 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

F0013-012 AU 35101
LIEN RELEASE DEPT
WELLS FARGO BANK, N.A.
P.O. BOX 14469
DES MOINES IA 50306-9655

SUBMITTED BY: DOAN HIEU NGOC
VO

Loan #: **0600411227**
MIN: **100196399022668337**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc., as mortgagee** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MATTHEW ORTOLANO AND ELIZABETH ORTOLANO

Original Mortgagee(S): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

Dated: 01/06/2020 Recorded: 02/04/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2003510025

Legal Description: LOT 17 IN BLOCK 19 IN EDGEBROOK MANOR, A SUBDIVISION OF LOTS 27, 32 TO 35, THAT PART OF SOUTHWEST 1/2 OF LOT 38, ALL OF LOT 39 WEST OF THE ROAD, ALL OF LOTS 40 TO 44, THE SOUTHWEST 1/4 OF LOT 45, ALL OF LOTS 47 TO 52, IN OGDEN SUBDIVISION OF BRONSON'S PART OF CALDWELL RESERVE, IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING CERTAIN PARTS) ACCORDING TO THE PLAT THEREOF REGISTERED ON MARCH 1, 1922 AS DOCUMENT NUMBER 149536, IN COOK COUNTY, ILLINOIS.

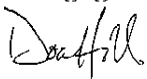
Parcel Tax ID: **10-33-311-017-0000**

County: Cook County, State of IL

Property Address: 6633 N HIAWATHA AVE CHICAGO, IL 60646

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/25/2020.

Mortgage Electronic Registration Systems, Inc., as mortgagee



By: DOAN HIEU NGOC VO

Title: Assistant Secretary

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STATE OF MN
COUNTY OF Hennepin } s.s.

This instrument was acknowledged before me, **JUNKO A. FILLMER**, a Notary Public, on **08/25/2020** by **DOAN HIEU NGOC VO** as **Assistant Secretary of Mortgage Electronic Registration Systems, Inc.**, as mortgagee.

Witness my hand and official seal.

Junko A. Fillmer

Notary Public: **JUNKO A. FILLMER**
My Commission Expires: **01/31/2024**
Commission #: **31060712**



Version: 31d7ce32

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