

UNOFFICIAL COPY

Doc#. 2028517344 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/13/2020 02:31 PM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Michael Tanner Jensen
10011 S. Centennial Parkway #340
Sandy, UT 84070
240334-64224322-MDM



MERS MIN: 10124920000002462; 888-679 MERS

RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns

Original Mortgagor: Emily D Robinson and Quincy D Malone wife and husband as joint tenants and Ardis Dawn Anderson a single person

Recorded in Cook County, Illinois, on 11/21/2019 as Inst # 1932555048

Date of Mortgage: 11/13/2019

Property Address: 1820 N California Ave Chicago IL 60647

Legal Description: Please See Attached Exhibit "A"

PIN#: 13-36-315-053-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:
8/25/2020

Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns

By:
Lori Whitehead, Vice President

State of UT
County of Salt Lake

This instrument was acknowledged and executed before me this 8/25/2020 by Lori Whitehead who acknowledge to be the Vice President of Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Notary Public
My Commission expires: 5/31/2022



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Exhibit A

THAT PART OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A SINGLE TRACT OF LAND: LOT 4 (EXCEPT THE NORTH 30.0 FEET THEREOF) AND ALL OF LOTS 5 TO 11, BOTH INCLUSIVE, IN BLOCK 8 IN HANSBROUGH AND HESS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THAT PART OF W BLOOMINGDALE AVENUE LYING SOUTH OF AND ADJOINING AFORESAID LOT 11 IN BLOCK VACATED BY INDUSTRIAL STREET VACATION ORDINANCE RECORDED DECEMBER 1, 1998 AS DOCUMENT 0802723 SAID PART OF SAID TRACT BEING BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 00 DEGREES 00' 00" WEST ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 175.0 FEET TO THE PLACE OF BEGINNING (THE EAST LINE OF SAID TRACT ALSO BEING THE WEST LINE OF N. CALIFORNIA AVENUE) THENCE CONTINUING SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE EAST LINE OF SAID TRACT 25.0 FEET; THENCE NORTH 89°27'30" WEST, 100.11 FEET TO THE WEST LINE OF SAID TRACT (THE WEST LINE OF SAID ALSO BEING THE EAST LINE OF A NORTH-SOUTH 14 FOOT ALLEY); THENCE NORTH 00 DEGREES 00 MINUTES 12 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT, 23.96 FEET; THENCE NORTH 89 DEGREES 56 MINUTES 45" EAST, 100.10 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS