

# UNOFFICIAL COPY

Doc#: 2028517384 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/13/2020 03:10 PM Pg: 1 of 3

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 161130

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 17-03-114-005-1077



## RELEASE OF MORTGAGE

The undersigned, METROPOLITAN LIFE INSURANCE COMPANY, located at 1601 LBJ FREEWAY SUITE 150, FARMERS BRANCH, TX 75234, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.


Said Mortgage dated MARCH 20, 2003 executed by BRUCE A. BODNER, A SINGLE PERSON, Mortgagor, to ABN AMRO MORTGAGE GROUP, INC., Original Mortgagee, and recorded on MARCH 31, 2003 as Instrument No. 0030427456 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1212 N. LAKE SHORE DR., #17BS, CHICAGO, IL 60610


IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 06, 2020.

METROPOLITAN LIFE INSURANCE COMPANY, BY FAY SERVICING, LLC ITS ATTORNEY IN FACT

  
MELANIE HANSON, ASSISTANT SECRETARY

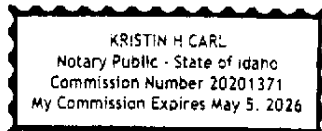
STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On AUGUST 06, 2020, before me, KRISTIN H. CARL, personally appeared MELANIE HANSON known to me to be the ASSISTANT SECRETARY of FAY SERVICING, LLC AS ATTORNEY-IN-FACT FOR METROPOLITAN LIFE INSURANCE COMPANY the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



KRISTIN H. CARL (COMMISSION EXP. 05/05/2026)

NOTARY PUBLIC



POD: 20190617  
FY81012181M - LR - IL



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FY8101218IM-161130

## LEGAL DESCRIPTION

Unit number 17 B-S as delineated on survey of the following described parcel of real estate (hereinafter referred to as "parcel"):

Beginning for the same at the point where the West line of Lake Shore Drive (200 feet wide) intersects with the South line of Scott Street (66 feet wide) and running thence along the West line of Lake Shore Drive, South 192 feet 2 1/8 inches; thence North an angle of 88 degrees 17 minutes West, 132 feet 9 1/2 inches to the East line of Stone Street (66 feet wide); thence along the East line of Stone Street, North 192 feet 1 3/4 inches, to the South line of Scott Street aforesaid, and thence along the South line of Scott Street, East 117 feet 1 3/4 inches, to the point of beginning being all of lots numbered 1 and 2 of Lawrence and Symond's Subdivision of Lots 1 and 2 and the North 15 feet of Lot 3 in Block 8 in H.O. Stone's Subdivision of Astor's Addition to Chicago; the South 25 feet of Lot 3, all of Lot 4 and the North 32 feet of Lot 5, 6 in Block 8 in H.O. Stone's Subdivision of Astor's Addition to Chicago aforesaid, and all land derived by way of accretion, or otherwise, lying East of the East lines of said lots, as originally subdivided, and West of the West line of Lake Shore Drive, as now established, all situated in the City of Chicago, Cook County, Illinois which survey is attached as Exhibit "A" to declaration made by LaSalle National Bank, as Trustee under Trust Number 36853, recorded in the Office of the Recorder of Cook County, Illinois as document 20092901 and amended by document 20946638; together with its undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units as defined and set forth in said declaration and survey), in Cook County, Illinois.

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Property of Cook County Clerk's Office

*Legal*