### UNOFFICIAL COPY

"T 20CNU 76433NB

WARRANTY DEED

AFTER RECORDING MAIL TO:

Doc#. 2028521000 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/13/2020 07:04 AM Pg: 1 of 3

Dec ID 20200701648671

ST/CO Stamp 0-517-399-008 ST Tax \$810.00 CO Tax \$405.00

(Reserved for Recorders Use Only)

MAIL REAL ESTATE TAX BILL TO: Steven Blonder and Zivit Blonder 2900 Woodmere Dr. Northbrook, IL 60062

THE GRANTORS: Susan Goldbet q. : widow, of 2900 Woodmere Dr., Northbrook, IL 60062, for and in consideration of TEN AND 00/100THS (\$10.00) DOLLARS and other good and valuable consideration in hand paid, CONVEY AND WARRANT to Steven Blonder and Zivit Blonder, husband and wife, of 1740 Ellendale, Northbrook, IL 60062, to have and to hold, as Tenants by the Entirety, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

#### SEE ATTACHED LEGAL DESCRIPTION

Commonly known as:

2900 Woodmere Dr., Northbrook, IL 60% მე

PIN:

04-17-421-013-0000

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: (a) General real estate taxes not due and payable at the time of closing; (b) Building lines and easements, if any; (c) Covenants, conditions and restrictions of record;

## **UNOFFICIAL COPY**

STATE OF COUNTY OF ROOK SS

I, the undersigned, a Notery Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Susan Goldberg, personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person and individually acknowledged that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 1140

day of AUGUST

, 2020.

Notary Public

NAME AND ADDRESS OF PREPARER:

David Frank Attorney at Law 1211 Landwehr Rd. Northbrook, IL 60062

ALLYSON B SACHS
Official Seal
Moccommission Expires Marizz, 2007;

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### LEGAL DESCRIPTION

Order No.: 20CNW764330NB

For APN/Parcel ID(s): 04-17-421-013-0000

LOT 4 IN WOODMERE UNIT 2 BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTH SCI JORDIN OR COOK COLLAND CLORAS OFFICE EAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1986 AS DOCUMENT 86382894 IN COOK COUNTY, ILLINOIS.