UNOFFICIAL COPY

Doc#. 2028521106 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/13/2020 09:33 AM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:

First American Title in an ence Company - Michael Tanner Jensen 10011 S. Centennial Parky ay #340

Sandy, UT 84070 240334-0070499496-SJR



MERS MIN: 100115600003905913; 888-679 MERS

RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgar, e described below has been fully paid and satisfied, Mortgage Electronic Registration Systems. Inc., as nominee for the Huntington National Bank, its successors and assigns, hereby declares that the lien of said mortgage is forever discharged and assigns.

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns

Original Mortgagor: Alexander Hornacek An unmarried man and Exis C'Brien, an unmarried woman

Recorded in Cook County, Illinois, on 4/23/2019 as Inst # 1911308211

Date of Mortgage: 4/18/2019

Property Address: 3151 N Lincoln Ave, Chicago, IL 60657

Legal Description: See attached exhibit A

PIN#: 14-29-100-040-1041

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on his date of:

8/25/2020

Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, is successors and assigns

Lori Whitehead, Vice President

State of UT

County of Salt Lake

This instrument was acknowledged and executed before me this 8/25/2020 by Lori Whitehead who acknowledge to be the Vice President of Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Notary Public

My Commission expires: 5/31/2022

MICHAEL TANNER JENSEN
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 05/31/2022
Commission #700684

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Exhibit A

Order No.: 19ST00834PK

For APN/Parcel ID(s): 14-29-100-040-1041

Parcel 1

Unit Number 320 in the Lincoln Lofts Condominium, as delineated on a survey of the following described tract of Land:

Lots 3 through 13, inclusive, in John P. Altgeld's Subdivision of Blocks 1, 2, 3, 4 and 7 and the North 1/2 of Block 6 in the Subdivision of that part lying Northeasterly of the center line of Lincoln Avenue of the Northwest 1/4 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Ill'nols; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document number 96672710; together with its undivided percentage interest in the common elements in Cook County Illinois.

Parcel 2:

The exclusive right to the use of Parking Space 5-C, a limited common element, as set forth in declaration of condominium aforesaid.