UNOFFICIA Doc#. 2028535003 Fee: \$98.00

Inv. 401

Edward M. Moody Cook County Recorder of Deeds

Date: 10/13/2020 09:10 AM Pg: 1 of 3

COOK COUNTY RELEASE OF MORTGAGE

PIN: 17-16-245-009-0000

Address of Property: 500 South Dearborn Street Chicago, Illinois 60605

KNOW ALL MEN BY THESE PRESENTS, That BLUEGREEN SERVICING, LLC, a Delaware limited liability company, Attorney-In-Fact for WELLS FARGO BANK, National Association, the owner and the holder of those centain Mortgages whose parties, dates and recording information are listed on Exhibit A attached hereto and rhade a part hereof, does hereby acknowledge cancellation of said Mortgages and Notes, and surrenders the same as cancelled and hereby directs the Clerk of said Circuit Court to cancel the same of record.

IN WITNESS, WHEREOF, the said Corporation has caused these presents to be executed in its name seal to be hereunto affixed, by its duly authorized agent, this August 19, 2020.

-004 COUP BLUEGREEN SERVICING LLC. Attorney-In-Fact for WELLS FARGO BANK, a National Association.

Juse Pineda Lien Release Specialist

STATE OF FLORIDA) ss:

COUNTY OF PALM BEACH

This instrument was acknowledged and executed before me this August 19, 2020 by Jose Pineda, who acknowledges to be Lien Release Specialist for Bluegreen Servicing, LLC, Attorney-In-Fact for Wells Fargo Bank, a National Association, and that such officer being authorized so to do signed the name of the corporation as such.

> **ublic** My commission expires:

Prepared by and return to: Elizabeth Shortley **Bluegreen Vacations Corporation** 4960 Conference Way North, Suite 100 Boca Raton, FL 33431



UNOFFICIAL COPY

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	VACATION TRUST INC.	VACATION TRUST INC.	VACATION TRUST INC.	VACATION TRUST INC.	MORTGAGOR
	724883	724771	717549	717255	LOAN # C
	724883 5/22/2018 PRICE	5/27/2018 JOHNSON	3/15/2018 MACH	3/13/2018 DANIELS	PEN DATE
Or Or	PRICE	NOSNHOL	MACH	DANIELS	OPEN DATE LAST NAME
CO C	RICHARD	JESSICA	DELBERT	CHRISTOPHER	FIRST NAME
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	Ε	=	=	\mathbb{Z}	31,41
	C00X	8	8	<u>S</u>	COUNTY
	\$ 8,820.00	\$ 6,417.00	COOK \$ 17,145.00	COOK \$ 21,393.00	STATE COUNTY ORIG AMT
INV 401 REL PI	7/26/2018	7/25/2018	5/17/2018	5/16/2018	REC DATE DOCUMENT #
INV 401 REL PIF APRIL 2020 es	1820741073	1820610086	1813710066	1813610083	DOCUMENT #

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LEGAL DESCRIPTION

PARCEL 1:

THE NORTH ½ OF LOT 27 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 124 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH ½ OF LOT 27 AND ALL OF LOT 28 AND THE NORTH 10 FEET OF LOT 29 (EXCEPT THAT PART TAKEN FOR STREET) IN SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 6 (EXCET) THAT PART TAKEN FOR STREET) IN KNIGHTS SUBDIVISION OF LOTS 30, 31 AND 32 IN OGC TH'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TO WINSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LUNOIS.

PARCEL 4:

THE SOUTH 30 FEET OF LOT 27 IN DGDEN'S SUBDIVISION OF BLOCK 124 AFORESAID (EXCEPT PARTS FROM BOTH TRACTS TAKEN FOR OPENING DEARBORN STREET), IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 25 AND 26 (EXCEPT THE EAST 35 FEET THENEOF, MORE OR LESS, TAKEN FOR OPENING DEARBORN STREET AND EXCEPT THE NORTH 21 FLET OF LOT 25 TAKEN FOR CONGRESS STREET) IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

But excluding those portions of the property which have not been subjected to the Declaration of Condominium for Hotel Blake, a Condominium, and including only those portions of the property which are subject to and more particularly described in said peclaration of Condominium for Hotel Blake, a Condominium, recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519050, as amended and supplemented from time to time, and in that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplemented from time to time.