## UNOFFICIAL COP'

Doc#. 2028535175 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/13/2020 02:59 PM Pg: 1 of 2

**RECORDATION REQUESTED BY:** FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MALL TO: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

SEND TAX NOTICES TO: Erick Haro Amy C. Haro 502 E Ridge Rd Arlington Heights, IL 6J004

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Teresa Drawant, Loan Processor FIRST AMERICAN BANK P.O. BOX 307 HAMPSHIRE, IL 60140

5455 Detroit Rd. Suite B Sheffield Village, Ohio 44054

440-716-1820

Return To: Rae Bodonyi/ AEG

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

5200145-01

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SMALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MOR (CAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY, and QUIT CLAIM unto Erick Haro and Amy C. Haro, 502 E Ridge Rd, Arlington Heights, IL 2004, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsce er it may have acquired in, through or by a certain mortgage bearing date the 10th Day of October, 2014, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_ no. 1429419086 , to the premise therein described as follows, situated the Country of Cook, State of Illinois, to wit:

LOT 60 IN HARRY J ECKHARDG'S PINEGATE HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH 1438 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 03-17-106-014-0000 Address(es) of premises: 502 E RIDGE RD, ARLINGTON HEIGHTS, IL 60004

2028535175 Page: 2 of 2

## **UNOFFICIAL COPY**

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) (Continued)

		,,	· · · · · · · · · · · · · · · · · · ·	r		
Witness Our hand and se	el, this 6	ТН	day of	AUGUST	20 20	
By: HOLLIE	CULK KOVAL SR LN	SVC SP	(Nam	e & Title)		(SEAL)
This instrum <b>ent was p</b> HAMPSHIRE, IL <b>60</b> 140.		FIRST AMER	RICAN BAN	IK, P.O. BO	X 307, 201 S. STA	*********
STATE OF ILLINO'S	KANE			) )ss )	CHRISTOPHER M Notary Public, State Wy Commission Expires No.	A. BAILEY So of Illinois
2					Žesossssessos	*******
On this 6TH day of appeared HOLL SR LN SVC SP	E KOVA		and	known	ersigned Notary Public to me to executed the within a	be the
instrument and adknowled duly authorized by the imentioned, and on oath is the components and in the components and increase and increa	ender through	h its operd o	f directors	or otherwise,	for the uses and purp instrument and that the	oses therein
LASER PRO Lending, V				AC ACA TA	00040 PD 4	. –
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					SO.	
						C <sub>C</sub>