UNOFFICIAL COPY

Doc#. 2028741099 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/13/2020 03:53 PM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Stephanie J Davis

10011 S. Centennial Parkway #340

Sandy, UT 84070 240334-07272031-6-13JR



RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, The Huntington National Bank, hereby declares that the light of said mortgage is forever discharged and satisfied.

Original Mortgagee: The Huntington National Bark

Original Mortgagor: Matthew Kuhn and Danielle Kehn a husband and wife

Recorded in Cook County, Illinois, on 6/6/2018 as 11 st : 1815704004

Date of Mortgage: 05/07/2018

Property Address: 2020 W Iowa St Apt 1E Chicago IL 6062? Legal Description: Please See Attached Exhibit "A"

PIN#: 17-06-323-046-1001

IN WITNESS WHEREOF, the undersigned has caused this instrument as be executed on this date of:

8/26/2020

The Huntington National Bank

Lori Whitehead, Authorized Agent

by Power of Attorney dated 12/26/2018

State of UT

County of Salt Lake

This instrument was acknowledged and executed before me this 8/26/2020 by Lori Whitehead who acknowledge to be the Authorized Agent of The Huntington National Bank, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Notary Public

My Commission expires: 1/31/2024

STEPHANIE J. DAVIS
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 01/31/2024
Commission #710345

Clortsc

2028741099 Page: 2 of 2

UNOFFICIAL COPY

Exhibit A

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS TO WIT:

PARCEL 1:

UNIT 1E IN 2020 WEST IOWA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 14 AND 15 IN SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 9 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0732315089, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEYATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

PARCEL 3:

THE RIGHT TO THE USE OF BALCONY LIMITED COMMON ELEMENT TO UNIT 1E, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEYATTACKED TO THE DECLARATION AFORESAID.

PARCEL 4:

THE RIGHT TO THE USE OF ROOFTOP DECK LIMITED COMMON ELEMENT TO UNIT 1E, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEYATTACHED TO THE DECLARATION AFORESAID.