

# UNOFFICIAL COPY



\*2028747031\*

## Satisfaction of Mortgage/Lien Release

### This instrument was prepared by:

Lynn Hauser  
815-235-1740  
Midwest Community Bank  
510 S. Park Crest Dr.  
Freeport, IL 61032

Doc# 2028747031 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/13/2020 10:36 AM PG: 1 OF 2

### When Recorded Mail To:

Midwest Community Bank  
P.O. Box 689  
Freeport, IL 61032

State of Illinois

Lenders Loan Number: 352826

MIN: 100342610008162183

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: MURAD M ABEL-QADER A/K/A MURAD M ABDEL-QADER, AS HUSBAND AND BAYAN S MUSTAFA, AS WIFE

Mortgagee: MIDWEST COMMUNITY BANK

Dated: NOVEMBER 18, 2011

Date Recorded: DECEMBER 9, 2011

Document/Instrument #: 1134342040

Book/Liber/Reel #:

Page No.:

County: COOK

State: ILLINOIS

Permanent Index #: 27-34-305-009-0000

Real Property Address: 9340 LOCHWOOD PLACE TINLEY PARK, ILLINOIS 60487

SEE ATTACHED "EXHIBIT A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the AUGUST 29, 2020.

Mortgage Electronic Registration System, Inc.

*Sue E Jones*

STATE OF ILLINOIS

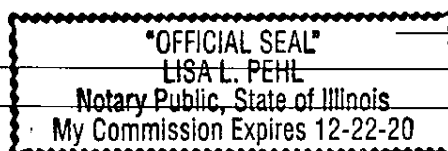
COUNTY OF STEPHENSON

On the AUGUST 29, 2020, before me appeared SUE JONES personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

*Lisa L. Pehl*

Notary Public, State of Illinois



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## EXHIBIT A

### LEGAL DESCRIPTION

Legal Description: PARCEL 1:

LOT 45 IN CALEDONIA MEADOWS OF TINLEY PARK, SECTION 1, A SUBDIVISION OF PART OF THE NORTHERN 15 ACRES OF THE NORTH 1/2 OF THE WEST 3/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR PRIVATE ROADS AS SHOWN ON PLAT OF CALEDONIA MEADOWS OF TINLEY PARK, SECTION 1, AFORESAID.

Permanent Index #'s: 17-04-305-009 Vol. No 147

Property Address: 9340 Lochwood Place, Tinley Park, Illinois 60487

Property of Cook County Clerk's Office