UNOFFICIAL COPY

2028757042

RELEASE OF MORTGAGE

THE UNIVERSITY OF CHICAGO, as mortgagee of record of the following described premises, does hereby acknowledge full payment of the indebtedness secured by that certain mortgage executed by

Doc# 2028757042 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/13/2020 11:41 AM PG: 1 OF 2

Dwight N. Hopkins and Linda E. Thomas, to THE UNIVERSITY OF CHICAGO, a corporation, dated April 18, 2003, and recorded co. May 7, 2003, as Document Number 0312702013, hereby releases and discharges all liens and interests conveyed and assigned by said instruments in and to the following described premises, situated in the County of Cool, and the State of Illinois:

LOT 88 (EXCEPT THI NORTH 40 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 87 IN KENWOOD SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 2. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-02-404-075-0000 Vol. 250

4537 South Lake Park Avenue, Chicago, IL 60653

IN WITNESS WHEREOF, the said THE UNIVERSITY OF CHICAGO has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by the Vice President and General Counsel, and attested by the Assistant Secretary of the University, this 10th day of September, 2020.

Attest:

THE UNIVERSITY OF CHICAGO

Russell J. Herron

Assistant Secretary of the University

Kim Taylor

Vice President and General Counsel

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Return Recorded Document to:

Dwight Hopkins c/o The University of Chicago Divinity School 1058 East 58th Street Chicago, IL 60637

STATE OF ILLINOIS)
SS
COUNTY OF COOK)

I, <u>Tambra A.</u> <u>Plack</u>, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Kim Taylor. personally known to me to be the Vice President and General Counsel of the University of Chicago, an Illipois corporation, and Russell J. Herron, personally known to me to be the Assistant Secretary of the University, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Presiden and General Counsel and Assistant Secretary of the University they signed and delivered the said instrument as Vice President and General Counsel and Assistant Secretary of the University of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Trustees of said corporation, as their free and voluntary act, and as the free and voluntary act and oped of said corporation, for the uses and purposes therein set forth.

GIVEN under the notarial seal this 10th day of September, 2020.

OFFICIAL SEAL TAMBRA A BLACK NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/30/22

Notary Public

My commission expires: July 30, 2018

This document was prepared by Robert H. Rush University of Chicago 5801 S. Ellis Ave., Rm. 619 Chicago, IL 60637