

UNOFFICIAL COPY

Recording Requested By:
CITIZENS ONE HOME LOANS



Doc# 2028757083 Fee \$93.00

When Recorded Return To:
LINDA JENNINGS
CITIZENS ONE HOME LOANS
P.O. BOX 6260
VAM 405
Glen Allen, VA 23058-9962

RHSP FEE:\$9.00 RPRF FEE: \$1.00
EDWARD M. MOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 10/13/2020 03:12 PM PG: 1 OF 3



RELEASE OF MORTGAGE

CITIZENS ONE HOME LOANS # XY XXXX5217 "LADA" Lender ID:281/1716068607 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

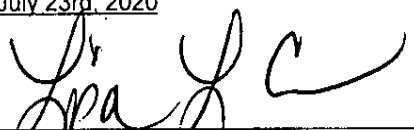
KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by GARY L COZETTE AND JOSEPH M LADA, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 03/05/2012 Recorded: 03/13/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1207347023, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-21-310-071-1028, 14-21-310-017-1013
Property Address: 434 WEST ALDINE AVENUE UNIT 3A, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

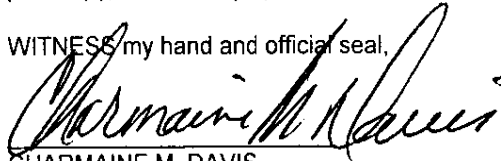
CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.
On July 23rd, 2020

By: 
LISA L. COLEMAN, Assistant Vice-President

COMMONWEALTH OF Virginia
COUNTY OF Henrico

On July 23rd, 2020, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. COLEMAN, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


CHARMAINE M. DAVIS
Notary Expires: 08/31/2022 #318745

CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 318745
MY COMMISSION EXP. AUG. 31, 2022

(This area for notarial seal)

S Y
P 3
S 1
M Y
SC Y
E Y
INT Y

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By: Charmaine M. Davis, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

COOK COUNTY
RECORDER OF DEEDS

COOK COUNTY
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RECORDER OF DEEDS

Property of Cook County Clerk's Office

UNOFFICIAL COPYORDER NO.: 1301 - 004409399
ESCROW NO.: 1301 - 004409399

1

STREET ADDRESS: 434 WEST ALDINE AVENUE UNIT #3A
CITY: CHICAGO ZIP CODE: 60657 COUNTY: COOK
TAX NUMBER: 14-21-310-071-1013

STREET ADDRESS: 434 WEST ALDINE, #3A & PU8
CITY: CHICAGO ZIP CODE: 60657 COUNTY: COOK
TAX NUMBER: 14-21-310-071-1028

LEGAL DESCRIPTION:

PARCEL 1: UNITS 3A AND PU-8 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 434 WEST ALDINE AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26271132, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 5533731 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.