UNOFFICIAL COPY

PREPARED BY:

Onemain General Services Corporation-Paid Out 601 NW 2nd St Evansville IN 47708

Doc#. 2028720107 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/13/2020 10:36 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:

Onemain General Services Corporation-Paid Out 601 NW 2nd St Evansville IN 47708

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, SPRINGCASTLE CREDIT FUNDING TRUST, THROUGH ITS TRUSTEE WILMING ON TRUST, NATIONAL ASSOCIATION, the mortgage of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): RAYMOND © ROBERTSON JR AND CYNTHIA M PALMATIER

Original Mortgagee(s): BENEFICIAL ILLUNOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS

Dated: 09/07/2006 Recorded: 09/12/2006 as Instrument No: 0625521011

Legal Description: SEE ATTACHED EXH. BIT A

Parcel Tax ID: 32-04-402-007-0000 County: Cook County, State of Illinois

Property Address: 123 N GLENWOOD AVE GLENWOOD, IL 60425

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 08/26/2020.

SPRINGCASTLE CREDIT FUNDING TRUST, THROUGH ITS TRUSTEE WILMINGTON TRUST, NATIONAL ASSOCIATION, BY ONEMAIN MORTGAGE SERVICES, INC., F/K/A SPRINGLEAF MORTGAGE SERVICES, INC., ITS ATTORNEY-IN-FACT

ame of Dyson

Name: Jamie L. Dyson **Title: Assistant Secretary**

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STATE OF Indiana **COUNTY OF Vanderburgh**

On 08/26/2020, before me, Anisia S Crawford, Notary Public, personally appeared Jamie L. Dyson, Assistant Secretary of SPRINGCASTLE CREDIT FUNDING TRUST, THROUGH ITS TRUSTEE WILMINGTON TRUST, NATIONAL ASSOCIATION, BY ONEMAIN MORTGAGE SERVICES, INC., F/K/A SPRINGLEAF MORTGAGE SERVICES, INC., ITS ATTORNEY-IN-FACT, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Amisis Cranfiel

17/202.

OF COOK COUNTY CLOPE'S OFFICE Notary Public: Anisia S Crawford My Commission Expires: 05/17/2023

Commission #: 669291

ANISIA S. CRAWFORD Notary Public, State of Indiana Resident of Vanderburgh County, IN My Commission Expires: June 17, 2023 Commission Number 669291

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EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOTS 8 & IN BLOCK 2 IN MERRILL K. SWEET'S SUBDIVISION OF A TRACT OF LAND DESCRIBED AS FOLLOWS: BEGINNING AT THE OF SECTION 4, TOWNSHIP NORTHEAST COUNTRY OF THE SOUTHEAST 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE WEST ON THE WORTH LINE OF SAID SECTION, 767 FEET, THENCE SOUTH 758 FEET, THENCE SOUTH 45 DEGREES 28 MNUTBS EAST 480 FEET, TFIPNOS SOUTH 35 DEGREES 23 MINUTES EAST 291.7 FEET, THENCE SOUTH 38 DEBREES 21 MINUTES 400 FEET TO THE EAST LINE OF SAID SECTION, THENCE NORTH ON THE EAST LINE 1848 FEET TO PLACE OF BERTANING, IN COOK COUNTY, 402-0. Control ILLINOIS.

TAX MAP OR PARCEL ID NO.: 32-04-402-007