

WARRANTY DEED 1 0

AFTER RECORDING MAIL TO:

David Finn 33 W. Higgins Rd., Suite 4010 South Barrington IL 60010

MAIL REAL ESTATE TAX BILL TO:

George Tsiftilis and Vasiliki Tsiftilis 1049 Peace Dr. Wheeling, IL 60090 Doc#. 2028721222 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/13/2020 03:20 PM Pg: 1 of 3

Dec ID 20200701647901

ST/CO Stamp 1-100-526-048 ST Tax \$358.50 CO Tax \$179.25

(Reserved for Recorders Use Only)

THE GRANTORS: Devid Biondi and Abigail Biondi, husband and wife, of 1049 Peace Dr.,
Wheeling, IL 60090, for and in consideration of TEN AND 00/100THS (\$10.00) DOLLARS and
other good and valuable consideration in hand paid, CONVEYS AND WARRANTS to George N
other good and valuable consideration in hand paid, CONYETS AND VALUE TO TO CONYETS
Tsiftilis and Vasiliki Tsiftilis, busband and wife, of
to have and to hold, as Tenants by the Entirety, the following described Real Estate,
situated in the County of Cook, in ine State of Illinois, to wit:

LOT 51 IN ORCHARD LAKE IN WHEELING UNIT NUMBER 4, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, PANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

1049 Peace Dr., Wheeling, IL 60090

PIN:

03-15-118-006-0000

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: (a) General real estate taxes not due and payable at the time of closing; (b) Special Assessments confirmed after Contract date; (c) Building, building line and use or occupancy restrictions, conditions and covenants of record; (d) Zoning laws and Ordinances; (e) Easements for public utilities; (f) Drainage ditches, feeders, laterals and drain tile, pipe or other conduit.

Real Estate Transfer Approved
Initials Date STATE
VALID FOR A PERIOD OF THIRTY (30)
DAYS FROM THE DATE OF ISSUANCE

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Dated: August, 2020.	M
Kru. un.	
David Biondi	Abigail Biondi
STATE OF <u>FL</u>)	
COUNTY OF COOK)	
CERTIFY, that David Biondi and Abigail Bi person whose rame is subscribed to the fore person and indivioually acknowledged that he	r the County and State aforesaid, DO HEREBY iondi, personally known to me to be the same egoing instrument, appeared before me this day in e/she/they signed and delivered the said instrument uses and purposes therein set forth, including the
Given under my hand and official seal this	12th day of August , 2020.
O _x C	Notary Public
NAME AND ADDRESS OF PREPARER: Charles R. Gryll, Ltd. Attorneys at Law 6703 N. Cicero Ave. Lincolnwood, IL 60712	OFFICIAL TO THE PROPERTY OF TH
	NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/22/2022

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LEGAL DESCRIPTION

Order No.: 20GNW213184SK

For APN/Parcel ID(s): 03-15-118-006-0000

LOT 51 IN ORCHARD LAKE IN WHEELING UNIT NUMBER 4, A SUBDIVISION IN THE NORTHWEST Ch. JON 12. ALCOOK.

ODERTHOOP COOK COUNTY CLERK'S OFFICE 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.