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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2028722167 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/13/2020 12:52 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DANIEL J FRANKEL AND ANITA FRANKEL** to **JPMORGAN CHASE BANK, N.A.**, dated **08/11/2016** and recorded on **08/22/2016**, in Book N/A at Page N/A, and/or as Document **1623550015** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**
Tax/Parcel Identification number: **10-14-303-071-0000**
Property Address: **3661 DAVIS ST SKOKIE, IL 60076**

Witness the due execution hereof by the owner of said mortgage on **08/26/2020**.

JPMORGAN CHASE BANK, N.A.



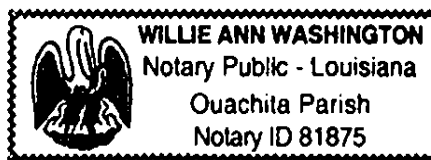
Arcola Freeman
Vice President - Document Execution

STATE OF **Louisiana** } s.s.
PARISH OF **Ouachita**

On **08/26/2020**, before me appeared **Arcola Freeman**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Willie Ann Washington - 81875, Notary Public
Lifetime Commission



Prepared by/Record and Return to:
LIEN RELEASE
JPMORGAN CHASE BANK, N.A.
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1353234143

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Loan Number: 1353234143

EXHIBIT A

PARCEL 1:

LOT 22 (EXCEPT THE EAST 17.5 FEET THEREOF) AND LOTS 23 AND 24 IN BLOCK 2 IN BARTLETT'S ADDITION TO EVANSTON, A SUBDIVISION OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, in COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH HALF OF VACATED 16 FOOT PUBLIC ALLEY SOUTH OF AND ADJOINING SAID LOTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office