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PREPARED BY AND UPON
RECORDATION RETURN TO:

Kelley Drye & Warren LLP
One Jefferson Road
Parsippany, New Jersey 07054
Attention: James F. Jacobus, Esq.



Doc# 2028840057 Fee \$59.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/14/2020 12:17 PM PG: 1 OF 5

Space Above for Recorder's Use

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20NW 7142.532 su
2 of 6

TERMINATION OF ASSIGNMENT OF LEASES AND RENTS

KNOW THAT **LADDER CAPITAL FINANCE II LLC** and **SERIES REIT OF LADDER CAPITAL FINANCE II LLC**, a series of Ladder Capital Finance II LLC, each a Delaware limited liability company, whose address is 345 Park Avenue, 8th Floor, New York, NY 10154, does hereby terminate the following instrument, and does hereby consent that the same be discharged of record:

Assignment of Leases and Rents dated as of May 31, 2018, made by **STRATEGIC WELLS, LLC**, a Delaware limited liability company, to **LADDER CAPITAL FINANCE LLC**, a Delaware limited liability company ("**LCF**"), and recorded on June 11, 2018 with the Cook County Recorder of Deeds, Illinois ("**Recorder's Office**") as Document No. 1816219037; and assigned pursuant to that certain Assignment of Assignment of Leases and Rents dated as of June 26, 2018, from LCF to **LADDER CAPITAL FINANCE II LLC** and **SERIES REIT OF LADDER CAPITAL FINANCE II LLC**, a series of Ladder Capital Finance II LLC, and recorded on November 14, 2018 with the Recorder's Office as Document No. 1831845043, encumbering the real property as more particularly described on Exhibit A attached hereto.

[SIGNATURE PAGE TO FOLLOW]

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IN WITNESS WHEREOF, the undersigned has executed this Termination of Assignment of Leases and Rents this 22 day of September, 2020.

LADDER CAPITAL FINANCE II LLC,
a Delaware limited liability company

By: 
Name: _____
Title: **David Traitel**
Managing Director

SERIES REIT OF LADDER CAPITAL FINANCE II LLC, a series of Ladder Capital Finance II LLC, a Delaware limited liability company

By: 
Name: _____
Title: **David Traitel**
Managing Director

Property of Cook County Clerk's Office

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ACKNOWLEDGMENT

STATE OF NEW YORK

COUNTY OF NEW YORK

On the 22 day of September, 2020 before me, the undersigned, a notary public in and for said state, personally appeared DAVID TRATEL, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

SARAH S. GOCHBERG
Notary Public, State of New York
No. 01GO8059332
Qualified in New York County
Commission Expires July 31, 2022


Notary Public

[Notary Seal]

My commission expires: _____

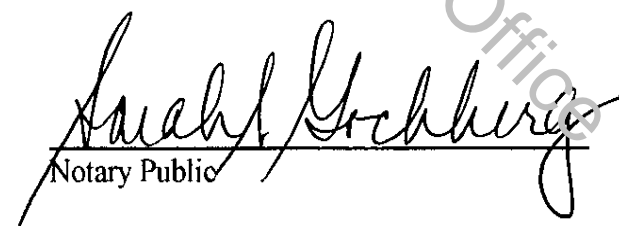
ACKNOWLEDGMENT

STATE OF NEW YORK

COUNTY OF NEW YORK

On the 22 day of September, 2020 before me, the undersigned, a notary public in and for said state, personally appeared DAVID TRATEL personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

SARAH S. GOCHBERG
Notary Public, State of New York
No. 01GO8059332
Qualified in New York County
Commission Expires July 31, 2023


Notary Public

[Notary Seal]

My commission expires: _____

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBERS 201; 202; 203; 204; 205; 206; 207; 208; 209; 211; 212; 213; 214; 215; 216; 217; 218; 219; 220; 221; 222; 223; 224; 225; 226; 227; 228; 317; 318; 319; 320; 321; 322; 323; 324; 325; 326; 327; 328; 401; 402; 403; 404; 405; 406; 407; 408; 409; 410; 411; 412; 413; 414; 415; 416; 417; 418; 419; 420; 421; 422; 423; 424; 425; 426; 427; 428; 601; 602; 603; 604; 605; 606; 607; 608; 609; 610; 612; 613; 614; 616; 617; 618; 619; 620; 621; 622; 623; 624; 625; 626; 627; 628; 717; 718; 719; 720; 721; 722; 723; 724; 725; 726; 727; 728; 801; 802; 803; 804; 805; 806; 807; 808; 809; 810; 811; 812; 813; 814; 815; 816; 817; 818; 819; 820; 821; 822; 823; 824; 825; 826; 827; 828; 1101; 1102; 1103; 1104; 1105; 1106; 1107; 1108; 1109; 1110; 1111; 1201; 1202; 1203; 1204; 1205; 1206; 1207; 1208; 1209; 1210; 1211; 1301; 1302; 1303; 1304; 1305; 1306; 1308; 1309; 1310; 1311; 1401; 1402; 1403; 1404; 1405; 1406; 1407; 1408; 1409; 1410; 1411; 1501; 1502; 1503; 1504; 1505; 1506; 1507; 1508; 1509; 1510; 1511; 1601; 1602; 1603; 1604; 1605; 1606; 1607; 1608; 1609; 1610; 1701; 1702; 1703; 1704; 1705; 1706; 1707; 1708; 1709; 1710; 1711; 1801; 1802; 1803; 1804; 1805; 1806; 1807; 1808; 1809; 1810; 1811; 1901; 1902; 1903; 1904; 1905; 1906; 1908; 1909; 1910; 1911; 2001; 2002; 2003; 2004; 2005; 2006; 2007; 2008; 2009; 2010; 2011; 2101; 2102; 2103; 2104; 2105; 2106; 2107; 2108; 2109; 2110; 2111; 2201; 2202; 2203; 2204; 2205; 2206; 2207; 2208; 2209; 2210; and 2211 IN THE KENNELLY SQUARE CONDOMINIUM AS ESTABLISHED AND DESIGNATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25156051, AS AMENDED BY THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 96660705, FIRST AMENDMENT THERETO RECORDED AS DOCUMENT 1422734088, AND THE CORRECTIVE AMENDMENT TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 1730713046 AND 2ND CORRECTIVE AMENDMENT RECORDED FEBRUARY 14, 2018 AS DOCUMENT 1804518047 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS,

ON THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING ON THE EAST LINE OF THE NORTH ADDITION TO CHICAGO, 10 FEET SOUTH OF WHERE SAID EAST LINE, EXTENDED NORTH WOULD INTERSECT THE NORTH LINE, EXTENDED EAST, OF LOT 6 IN EDSON'S SUBDIVISION OF LOT 11 IN SAID NORTH ADDITION, THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 11 TO THE SOUTHEAST CORNER THEREOF; THENCE EAST 50 FEET MORE OR LESS TO THE WEST LINE OF NORTH CLARK STREET; THENCE NORTHWESTERLY ALONG THE WEST LINE OF SAID STREET TO A POINT 10 FEET SOUTH OF THE NORTH LINE EXTENDED EAST, OF SAID LOT 6 AND THENCE WESTERLY ON A LINE PARALLEL WITH THE NORTH LINE OF

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AFORESAID LOT 6 TO THE PLACE OF BEGINNING; ALSO ALL OF LOT 4, LOT 6 (EXCEPT THE NORTH 10 FEET THEREOF) AND ALL OF LOTS 7, 8, 9, 10, 11, 12 AND 13 IN EDSON'S SUBDIVISION OF LOT 11 IN NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM THE ABOVE TRACT THE FOLLOWING DESCRIBED PROPERTY AND SPACE WHICH INCLUDES A PORTION OF A MULTI-STORY BUILDING AT 1750 N. CLARK STREET IN CHICAGO ILLINOIS; SAID PROPERTY, SPACE AND BUILDING PORTION THEREOF LYING BELOW A HORIZONTAL PLANE WHICH IS 53.79 FEET ABOVE CHICAGO CITY DATUM, AND LYING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY UPWARD AND DOWNWARD FROM THE SURFACE OF THE EARTH BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 8 IN SAID EDSON'S SUBDIVISION 0.62 FEET EAST OF THE SOUTHWEST CORNER THEREOF SAID POINT ALSO BEING 110.62 FEET EAST OF THE EAST LINE OF NORTH WELLS STREET; THENCE EAST ALONG THE SOUTH LINE OF LOT 8 AND SAID SOUTH LINE EXTENDED EAST 170.43 FEET TO THE WESTERLY LINE OF NORTH CLARK STREET; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF NORTH CLARK STREET 104.59 FEET TO A POINT 10.0 FEET SOUTH OF THE NORTH LINE, EXTENDED EAST OF LOT 6 IN SAID EDSON'S SUBDIVISION, THENCE WESTERLY ON A LINE PARALLEL WITH THE NORTH LINE OF AFORESAID LOT 6 128.94 FEET TO A POINT WHICH IS 0.62 FEET EAST OF THE WEST LINE OF SAID LOT 6 SAID POINT ALSO BEING 110.62 FEET EAST OF THE EAST LINE OF NORTH WELLS STREET; THENCE SOUTH ALONG A LINE 0.62 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOTS 6, 7 AND 8 IN SAID EDSON'S SUBDIVISION 95.97 FEET TO THE PLACE OF BEGINNING,

ALSO THE WEST 8.0 FEET OF LOT 5 AND THE WEST 8.0 FEET OF THE NORTH 10.0 FEET OF LOT 6 IN EDSON'S SUBDIVISION OF LOT 11 IN NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS, SUPPORT OF STRUCTURES AND FACILITIES, USE, INSTALLATION, AND REMOVAL OF FACILITIES, MAINTENANCE OF ENCROACHMENTS, AND USE OF A PARTY WALL FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS RECORDED AS DOCUMENT 26156050, IN COOK COUNTY, ILLINOIS.

14-33-414-044- 001 + dr 1272
 1749 N Wells Unit 201 → 2211
 Chicago IL
 60314