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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#: 2028806159 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/14/2020 11:49 AM Pg: 1 of 3

ALEDA CALDWELL
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

0005795783
DANUTA PLYER
PO Date: 07/29/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DANUTA PLYER, AN UNMARRIED PERSON AND EMILIA ROGOWSKA, A SINGLE PERSON
to **MIDAMERICA BANK, FSB** dated June 20, 2007 calling for the original principal sum of dollars (**\$248,000.00**),
and recorded in Mortgage Record , page and/or instrument # 0717934055, of the records in the office of the
Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:
3243 N OAK PARK AVE, CHICAGO IL - 60634
Tax Parcel No. 13-19-426-006-0000

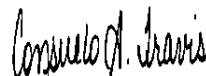
SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 27th day of August, 2020.

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA
BANK, FSB**

By



CONSUELO A TRAVIS
Its **MORTGAGE OFFICER**

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DANUTA PLYER

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of August, 2020, personally appeared CONSUELO A TRAVIS, MORTGAGE OFFICER, of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **COREY WELLMAN**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
APRIL 21, 2025

Notary Public
COREY WELLMAN
My commission expires **4/21/2025**

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DANUTA PLYER

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EXHIBIT A

LOT 23 IN SCHORSCH VILLA, A RESUBDIVISION OF LOTS 111 TO 145 BOTH INCLUSIVE IN HINKAMP AND COMPANY'S BELMONT AVENUE SUBDIVISION, BEING A RESUBDIVISION OF PART OF OLIVER L. WATSONS BELMONT HEIGHTS ADDITION TO CHICAGO IN THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOTS 26 TO 40 BOTH INCLUSIVE IN BLOCK 1 AND LOTS 1 TO 20 BOTH INCLUSIVE, IN BLOCK 2 IN RESUBDIVISION OF BLOCKS 1 AND 2 IN WELDON J. COBB'S ADDITION TO MONTCLARE, BEING A SUBDIVISION OF THE EAST 330 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.