UNOFFICIAL COPY

Doc#. 2028807021 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/14/2020 08:41 AM Pg: 1 of 2

PREPARED BY AND AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED 12410 E MIRABEAU PKWY #100 SPOKANE VALLEY, WA 99216 Ref. No. 1150752(P)(E)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

MIN: 101082000000031895 MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), nominee for Abbot Laboratories Employees Credit Union, its successors and assigns, the current owner and holder of a certain Mortgage dated 8/22/2019, and executed by WESLEY HUGHES, an unmarried man and BRITTAIN BANDURA, an unmarried woman, as Mortgage (15) and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), as nominee for Abbot Laboratories Employees Credit Union, its successors and assigns, as Mortgagee, and recorded in the office on the Cook County Recorder, State of Illinois, on 8/29/2019, in Book n/a, Page n/a, Document No. 1924116088, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: LOT 414 IN NORTHGATE UNIT 4-A BEING A SUBDIVISION IN THE EAST HALF OF SECTION 8 AND THE WEST HALF OF SECTION 9, TOWNSHIP 42 NORTH, FANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 03-09-304-008-0000

Commonly known as 1509 E BEST DR, ARLINGTON HEIGHTS IL 60004

(see next page for signatures and notary acknowledgment)

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DATED: 8/14/2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), AS DESIGNATED NOMINEE FOR ABBOT LABORATORIES EMPLOYEES CREDIT UNION, ITS SUCCESSORS AND ASSIGNS

Loan #

0028998029

Michelle Steinmetzer, Vice President

STATE OF WASHINGTON County of Spokane

On 08/14/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC FEGISTRATION SYSTEMS INC., by and through Michelle Steinmetzer, Vice President, personally known to rie (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or antity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official ระวเ.

DIANA NORBERG **NOTARY PUBLIC**

STATE OF WASHINGTON COMMISSION NUMBER 197052 COMMISSION EXPIRES JAN. 2, 2022 NOTARY PUBLIC in and for the State of WASHINGTON

(Inber

Printed Name:

Diana Norberg

n exp. My commission expire

1/2/2022