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Doc#. 2028807168 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/14/2020 10:25 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0578737439

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 22-30-206-045-4°50

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR USA FUNDING CORP., IT'S SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 16, 2005 executed by CEARLIE V AIELLO AND JAN AIELLO, HUSBAND AND WIFE

, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR USA FUNDING CORP., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 25, 2005 as Instrument No. 0505603048 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 90 IN TIMBERLINE I, BEING A SUBDIVISION OF PART OF LOTS I, 2, 3, 27 AND 28 OF COOK COUNTY CLERK'S DIVISION OF SECTION 29 AND 30, TOWNSHIP 37 NORTH, RANGE II FAST OF THE THIRD PRINCIPAL MERIDIAN. SITUATED IN COOK COUNTY IN THE STATE OF ILLINOIS.

PROPERTY ADDRESS: 63 W LOGAN ST, LEMONT, IL 60439

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 26, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR USA FUNDING CORP., ITS SUCCESSORS AND ASSIGNS

LISA M. CARTER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On AUGUST 26, 2020, before me, DAWN GROVER, personally appeared LISA M. CARTER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR USA FUNDING CORP., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

DAWN GROVER (COMMISSION EXP. 02/13/2021) NOTARY PUBLIC DAWN GROVER Notary Public - State of Idaho Commission Number 65061 My Commission Expires Feb 13, 2021

POD: 20200811

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MERS PHONE: 1-888-679-6377