

# UNOFFICIAL COPY

Doc#. 2028807123 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/14/2020 09:55 AM Pg: 1 of 2

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0370632325

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ROGER A FYKE AND ANNE M FYKE** to **WELLS FARGO BANK, N.A.** bearing the date 05/16/2014 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1414801026**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 2 IN REGENT PARK UNIT 1, A SUBDIVISION OF PART OF THE SOUTH 1/2 SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 16, 1964 IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT LR2131431, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 03-28-405-025-0000

Property is commonly known as: 120 N REGENCY DRIVE W, ARLINGTON HEIGHTS, IL 60004.

**Dated this 27th day of August in the year 2020**  
**WELLS FARGO BANK, N.A.**



SUSAN HICKS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 415904948 DOCR T272008-01:06:04 [C-2] ERCNIL1



\*D0056175027\*

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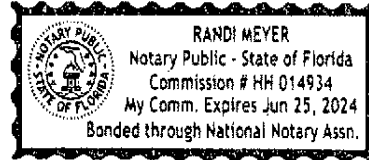
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 27th day of August in the year 2020, by Susan Hicks as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Randi Meyer*

RANDI MEYER

COMM EXPIRES: 06 25 24



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 415904948 DOCR T272008-01:06:04 [C-2] ERCNIL1



\*D0056175027\*

Property of Cook County Clerk's Office