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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2028807391 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/14/2020 01:59 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **LEONARD SHEA** to **JPMORGAN CHASE BANK, N.A.**, dated **03/17/2012** and recorded on **05/01/2012**, in Book **N/A** at Page **N/A**, and/or as Document **1212246099** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **13-06-110-05 (-)020**

Property Address: **6233 N NIAGARA AVE APT 40, CHICAGO, IL 60631**

Witness the due execution hereof by the owner of said mortgage on **08/27/2020**.

JPMORGAN CHASE BANK, N.A.



Ingrid Whitty

Vice President - Document Execution

STATE OF **Louisiana** } s.s.
PARISH OF **Ouachita**

On **08/27/2020**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public

Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1443172450

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Loan No.: 1443172450

EXHIBIT "A"

PARCEL 1:

UNIT 4-G AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE {HEREINAFTER REFERRED TO AS 'PARCEL'}: LOT 43 IN BLOCK 64 IN NORWOOD PARK IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LOUIS S. KULMA AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22372688, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT FROM THE FIRST BANK OF OAK PARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 1, 1968, AND KNOWN AS TRUST NUMBER 8484 TO LOUIS S. KULMA DATED JUNE 21, 1972, AND RECORDED SEPTEMBER 23, 1972, AS DOCUMENT NUMBER 22052930 FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED PROPERTY THAT PART OF LOTS 40, 41, AND 42 DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEASTERLY CORNER OF LOT 42; THENCE WESTERLY ALONG THE NORTHERLY OF LOT 42, 20.0 FEET; THENCE SOUTHERLY PARALLEL WITH THE EASTERLY LINE OF LOT 42, 25.0 FEET; THENCE WESTERLY PARALLEL WITH THE NORTHERLY LINE OF LOT 42, 101.0 FEET; THENCE SOUTHERLY PARALLEL WITH THE WESTERLY LINE OF LOT 42, 250.0 FEET TO THE SOUTHERLY LINE OF LOT 42; THENCE SOUTHERLY 50.87 FEET TO A POINT IN THE SOUTHERLY LINE OF LOT 41, 224.0 FEET EASTERLY OF THE WESTERLY LINE OF LOT 41, MEASURED ALONG THE SOUTHERLY LINE OF LOT 41; THENCE SOUTHERLY PARALLEL WITH THE WESTERLY LINE OF LOT 40 TO THE SOUTHERLY LINE OF LOT 40; THENCE EASTERLY 8.0 FEET ALONG THE SOUTHERLY LINE OF LOT 40; THENCE NORTHERLY PARALLEL WITH THE WESTERLY LINE OF LOT 40 TO THE NORTHERLY LINE OF LOT 40; THENCE NORTHERLY TO A POINT ON THE NORTHERLY LINE OF LOT 41, SAID POINT BEING 247.0 FEET EASTERLY OF THE WESTERLY LINE OF LOT 41, MEASURED ALONG THE NORTHERLY LINE OF LOT 41; THENCE NORTHERLY PARALLEL WITH THE WESTERLY LINE OF LOT 42, 15.0 FEET; THENCE EASTERLY PARALLEL WITH THE NORTHERLY LINE OF LOT 42 TO THE EASTERLY LINE OF LOT 42; THENCE NORTHERLY ALONG THE EASTERLY LINE OF LOT 42 TO THE POINT OF BEGINNING, ALL IN BLOCK 64, IN NORWOOD PARK, A SUBDIVISION OF THAT PART OF NORWOOD PARK LYING NORTH AND EAST OF NORWOOD AVENUE, BEING ALL OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. (EXCEPT 30 ACRES IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF RAND ROAD) AND PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.