## **UNOFFICIAL COPY**

This Instrument Prepared By:
TIA LABADIE
After Recording Return To:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
183 INDUSTRY DRIVE
PITTSBURGH, PA 15275
Voice: 1-(412) 927-0226

Doc#. 2028807521 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds Date: 10/14/2020 03:17 PM Pg: 1 of 2



## **Assignment of Mortgage**

ORDER #: 299030

For value received, the uncersigned, hereby grants, assigns, and transfers to: E\*Trade Bank all beneficial interest under that certain Mortgage Jated October 18, 2006 executed by:

Mortgagor: DAINIUS ZUKAUSKAS

For NATIONAL CITY BANK whose add ess is 6750 MILLER RD, BRECKSVILLE, OH 44141, in the amount of: \$33,500.00, recorded 10/31/2006 as Instrument No.: 0630401180 of the Official Records of COOK COUNTY

RECORDER, ILLINOIS

Property Address: 11126 84TH AVE APT 3B, PALCO HILLS, ILLINOIS 60465

Tax Parcel ID: 23-23-101-116-1117 Legal Description: SEE EXHIBIT A Effective date: AUG 1 4 2020

PNC Bank, National Association, Successor by Merger to National City Bank

By:

REBECCA HIGLEY
ASSISTANT SECRETARY

State of IDAHO
County of BONNEVILLE

On A00 1 4 2020 before me, Addison Rice the undersigned, a Notary Public in and for the county of BONNEVILLE in the State of Idaho, personally appeared Rebecca Higley, ASSISTANT SECRETARY personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.

ADDISON RICE
Notary Public - State of Idaho
Commission Number 20181118
My Commission Expires Jun 15, 2024

**Addison Rice** 

My Commission Expires: 06/15/2024

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

STREET ADDRESS: 11126 84TH AVE

APT 3B

CITY: PALCS HILLS

COUNTY: COOK

TAX NUMBER: 23-23-101-116-1117

LEGAL DESCRIPTION.

UNIT 11126-3B AND GARAGE SPACES 11 AND 12 TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVIERI
REGAL CONDOMINIUMS PHASE II AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOCUMENT NUMBER 86384520 IN PART OF
THE NORTHEAST 1/4 OF SECTION 23 AND PART OF THE NORTHWEST 1/4 OF
SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS