UNOFFICIAL COPY

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Investor Loan Number 34302605 Fannie Mae Loan # 1686455772 Chase Loan # 73584328 Doc#. 2028816220 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/14/2020 02:32 PM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK. NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all irins, and any rights due or to become due thereon to GOLDMAN SACHS MORTGAGE COMPANY, WHOSE ADDRESS IS 2001 ROSS AVENUE, SUITE 2800, DALLAS, TX 75201 (972)368-5105, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/06/2002, and milds by JOSE RIVERA AND NANCY DIAZ to LONG BEACH MORTGAGE COMPANY and recorded 11/27/2002 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0021313077. Upon the property situated in said S ate and County as more fully described in said Mortgage or herein to wit:

LOT 2 IN WILLIAM O. LARSEN'S SUBDIVISION OF LOT 50 AND THE WEST 25 FEET OF LOT 51, KOESTER AND ZANDER'S WEST IRVING PARK SUBDIVISION, IN. THE NORTH 1/2 OF SECTION 21 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Tax Code/PIN: 13-21-226-023-0000

Property is commonly known as: 4942 W PATTERSON AVE, CHICAGO, IL 60641.

Louisiana

Dated on <u>08/24</u>/<u>2020</u> (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: Ronnie Sanders		
Vice President Doc Execution		
STATE OF COUISIANA COUNTY OF OUA	<u>chuta</u>	0
on <u>08/24/2020</u> (Mi	before me by means of [X] physical presence or [] M/DD/YYYY), by Roonie Sanders	
as <u>Vice President-Doc Executi</u> such Ronnie Sanders	on of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION OF THE ASSOCIATION OF	CIATION, who, as nent for the purposes
therein contained. He/she/they is (are) personally I		
me Run-	Eva Reese Ouachita Pansh, Louisiana	
Eva Rese	Lifetime Commission	•

Commission expires: Lifetime

Document Prepared By: Daye LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-91

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 410898765 2020-RPL1-GM3-SALE T192006-09:41:23 [C-1] FRMIL.



Notary Public - STATE OF



Notary Public ID # 17070

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