UNOFFICIAL CC

Doc#. 2028820072 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds Date: 10/14/2020 09:58 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0535977359

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by CARLOS NAZARIO AND ANA LUCIA NAZARIO to CONTOUR 10 RTGAGE GROUP, INC. bearing the date 02/18/2000 and recorded in the Office of the Recorder of **COOK** County, in the State of **Dinois**, in **Document # 00435866**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 29-16-317-015-0000

Property is commonly known as: 622 EAST 158. H S FREET, HARVEY, IL 60426.

Dated this 27th day of August in the year 2020

WELLS FARGO BANK, N.A., SUCCESSOR BY MEKGER TO WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC. -OUNT

SUSAN HICKS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 415811978 DOCR T272008-12:48:47 [C-3] ERCNIL1



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Loan Number 0535977359

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 27th day of August in the year 2020, by Susan Hicks as VICE PRÉSIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 06/25'24

RANDI MEYER Notary Public - State of Florida Commission # HH 014934 My Comm. Expires Jun 25, 2024 Bonded through National Notary Assn

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 415811978 DOCR T272008-12:48:47 [C-3] J.RCNIL1





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Loan Number 0535977359

'EXHIBIT A'

LOT 3, IN ERICKSON'S SUBDIVISION OF THE NORTH 158 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF LOTS 2, 3, 4 AND 5 IN THE SUBDIVISION OF LOTS 7, 8, 9 AND 10 IN RYK BLANKENSTYN'S SUBDIVISION OF THE EAST HALF OF LOT 11 IN SCHOOL TRUSTEE'S SUBDIVISION IN SECTION 16, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF LOT 10, IN SCHOOL TRUSTEE'S SUBDIVISION AFORESAID, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF SAID LOT 10; THENCE RUNNING WEST 13.46 CHAINS; THENCE NORTH 4.82 CHAINS; THENCE EAST 11.42 CHAINS; THENCE SOUTH 23 DEGEREES EAST 5.24 CHAINS TO THE PLACE OF BEGINNING (EXCEPT FROM AFORESAID LOT 5, THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH WEST CORNER OF SAID LOT 5, THENCE EAST ALONG THE NORTH LINE OF SAID LOT 5, A DISTANCE OF 76.30 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT, A DISTANCE OF 158.0 FEET TO A POINT; THENCE WEST ON A LINE PARALLEL TO THE NORTH LINE OF SAID LOT 5, TO A POINT ON THE WEST LINE OF SAID LOT 5; THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT TO THE NORTH WEST CORNER OF SAID LOT 5, WHICH IS THE POINT OF BEGINNING, ACCORDING TO THE PLAT OF SAID ERICKSON'S SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 22, 1957, AS DOCUMENT NUMBER 1765143.





