

# UNOFFICIAL COPY

Doc#: 2028820264 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/14/2020 03:08 PM Pg: 1 of 2

## RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1  
2651 PASEO VERDE PKWY  
HENDERSON, NV 89074

(The Above Space For Recorder's Use Only)

Ln#: 16748

of the **County of Clark and State of Nevada** for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto EDWARD F KILB AND MARY ANN KILB, AS TRUSTEES UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED OCTOBER 11, 2014, AND KNOWN AS THE EDWARD F KILB AND MARY ANN KILB TRUST, of the County of Cook, and State of Illinois all right, title, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of May 26, 2016 and recorded in the Recorder's Office of **Cook County, in the State of Illinois** as Document No. 1616701252 to the premises therein described, as follows, to wit: (See attached page for Legal description.) situated in the County of Cook and State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 09-24-325-012-0000  
Address(es) of Real Estate: 8266 N MERRILL ST, NILES, IL 60714

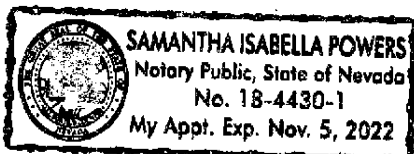
**Dated** August 26, 2020

PLEASE PRINT  
OR TYPE NAME  
(S) BELOW  
SIGNATURE(S)  BARBARA DUPAIX, MTG SVC MGR  
Credit Union 1

STATE OF NEVADA - COUNTY OF CLARK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BARBARA DUPAIX, personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the users and purposes therein set forth, including the release and waiver of the right of homestead.

My commission expires: November 05, 2022



  
SAMANTHA ISABELLA POWERS, Notary Public

This instrument as prepared by: CREDIT UNION 1, 2651 PASEO VERDE PKWY, HENDERSON, NV 89074  
(name and address)

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## LEGAL DESCRIPTION

**of premises commonly known as,**

Property Address: 8266 N MERRILL ST, NILES, IL 60714

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APN# 09-24-325-012-0000

LOT 14 IN BLOCK 3 IN OAKTON MANOR, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, APRIL 23, 1942, AS DOCUMENT NUMBER 936271, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

### SEND SUBSEQUENT TAX BILLS TO:

**MAIL TO:** EDWARD AND MARY ANN KILB  
8266 N MERILL ST  
NILES, IL 60714