

# UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY:  
KATHERINE IORIO  
Johnson Bank  
PO Box 248  
Racine WI 53401

Doc#. 2028821176 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/14/2020 12:44 PM Pg: 1 of 2

AFTER RECORDING RETURN TO:  
Evangelina Barriga  
1402 Hidden Springs Pl  
Chula Vista CA 91915

13-23-131-039-1004

DOCUMENT NO.

Parcel Identifier No.

### SATISFACTION OF REAL ESTATE MORTGAGE – BY LENDER

The undersigned Lender certifies that the following is fully paid and satisfied: a Mortgage executed by EVANGELINA BARRIGA, A SINGLE PERSON

to Lender and recorded in the office of the Register of Deeds of COOK County, IL,  
in \_\_\_\_\_ As document no. 0021147785 covering the Real Estate described  
(Book, Page, etc.)

Below:

If checked, Real Estate description continues or appears on attached sheet.

**STATE OF WISCONSIN**

County of RACINE

Date: August 27, 2020

Johnson Bank

This instrument was acknowledged before me

By: Michelle Miller

on August 27, 2020

Title Officer, Mortgage Servicing Supervisor

by Michelle Miller

\* Michelle Miller

as an officer of Johnson Bank

Attest \_\_\_\_\_

Amy K Freiheit

Title MORTGAGE SERVICER

\* Amy K Freiheit

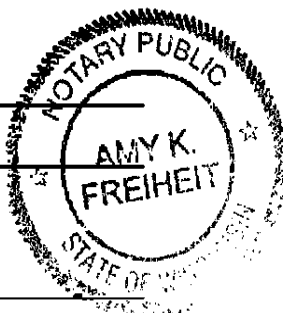
\* KATHERINE IORIO

Notary Public, State of Wisconsin

My Commission (Expires) (Is)

LN #: 03290102861-400

October 19, 2022



\*Type or print name signed above.

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PARCEL 1: UNIT 3N IN THE MONTICELLO MANOR CONDOMINIUMS AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 6, 7, 8, 9, 10, 11, 12, 13 AND 14 IN BLOCK 17 IN MASONS SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 7 IN BLOCK 17 IN MASONS SUBDIVISION; THENCE ON AN ASSUMED BEARING OF SOUTH 00 DEGREES 21 MINUTES 08 SECONDS WEST 57.914 METERS (190.01 FEET) ALONG THE EASTERLY LINE OF SAID LOTS 7, 8, 9, 10, 11, 12, 13 AND 14 IN BLOCK 17 IN MASONS SUBDIVISION; THENCE NORTH 40 DEGREES 10 MINUTES 21 SECONDS WEST 27.332 METERS (89.67 FEET) THENCE NORTH 29 DEGREES 06 MINUTES 42 SECONDS WEST 41.642 METERS (136.62 FEET) TO A POINT ON THE WESTERLY LINE OF LOT 7 IN BLOCK 17 IN MASONS SUBDIVISION THAT IS 0.978 METERS (3.21 FEET) SOUTH OF THE NORTHWEST CORNER OF SAID LOT 7 IN BLOCK 17 IN MASONS SUBDIVISION; THENCE NORTH 00 DEGREES 20 MINUTES 26 SECONDS EAST 4.026 METERS (13.21 FEET) ALONG THE SAID WESTERLY LINE OF LOT 7 AND THE WESTERLY LINE OF LOT 6 IN BLOCK 17 IN MASONS SUBDIVISION TO A POINT 3.048 METERS (10.00 FEET) NORTH OF THE SOUTHWEST CORNER OF SAID LOT 6 IN BLOCK 17 IN MASONS SUBDIVISION; THENCE SOUTH 41 DEGREES 34 MINUTES 37 SECONDS EAST 4.100 METERS (13.47 FEET) TO A POINT ON THE NORTHERLY LINE OF SAID LOT 7 IN BLOCK 17 IN MASONS SUBDIVISION THAT IS 2.743 METERS (9.00 FEET) EAST OF THE SAID NORTHWEST CORNER OF LOT 7 IN BLOCK 17 IN MASONS SUBDIVISION; THENCE SOUTH 89 DEGREES 30 MINUTES 12 SECONDS EAST 35.50 METERS (116.47 FEET) ALONG THE SAID NORTHERLY LINE OF LOT 7 IN BLOCK 17 IN MASONS SUBDIVISION, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 18, 2002, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0021147785, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO GARAGE PARKING SPACE NUMBER G-3N AND THE OUTDOOR PARKING SPACE NUMBER P-3N, AS LIMITED COMMON ELEMENTS ("LCE"), AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT NUMBER 2 AS ARE SET FORTH IN THE DECLARATION; THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN SAID DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE COMMERCIAL USE OF THE ROOF AND THE RIGHTS AND DECLARATION; THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND A THE RIGHTS AND EASEMENTS AS SET FORTH IN SAID DECLARATION FOR THE 16. REMAINING LAND DESCRIBED THEREIN.