

UNOFFICIAL COPY

Doc#. 2028821221 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/14/2020 02:54 PM Pg: 1 of 2

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 1348007(P)(E)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

MIN: 100648800022038110

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **PEOPLES HOME EQUITY INC., its successors and assigns**, the current owner and holder of a certain Mortgage dated 9/30/2016, and executed by **JOHN W LYONS III, a married man**, as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for **PEOPLES HOME EQUITY INC., its successors and assigns**, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 10/11/2016, in Book NA, Page NA, Document No. 1628550006, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: Lot 35 And The South 8-1/3 Ft. Of Lot 36 In Block 15 In The Subdivision Of Block 4, The North 188.95 Feet Of The East 197.10 Feet Of Block 5, Block 6, The Southwest 1/4 Of Block 7, Blocks 8 And 15 And Block 18 Except The West 50 Feet Of The South 125 Feet Thereof, All In Joseph K. Dunlop's Subdivision Of The West 1/2 Of The Southeast 1/4 And That Part Of The East Third Of The East 1/2 Of The Southwest 1/4 Lying Southeast Of The Center Of Des Plaines Avenue In Section 13, Township 39 North, Range 12, East Of The Third Principal Meridian, In Cook County, Illinois.

PIN: 15-13-416-012-0000

Commonly known as 1026 LATHROP AVE, FOREST PARK IL 60130

(see next page for signatures and notary acknowledgment)

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DATED: 8/20/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS
INC. (MERS), AS DESIGNATED NOMINEE FOR
PEOPLES HOME EQUITY INC., ITS SUCCESSORS
AND ASSIGNS**

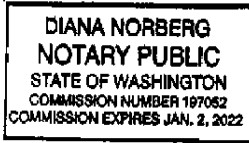
Loan # 0031335029

BY: *Michelle Steinmetz*
Michelle Steinmetz, Vice President

STATE OF WASHINGTON)
County of Spokane)

On 08/20/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Michelle Steinmetz, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Diana Norberg
NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: Diana Norberg
My commission expire 1/2/2022

Prothonotary of Cook County Clerk's Office