

UNOFFICIAL COPY

This Instrument Prepared By:
TIA LABADIE
After Recording Return To:
COMPUTERSHARE TITLE SERVICES
c/o **VISIONET SYSTEMS INC.**
183 INDUSTRY DRIVE
PITTSBURGH, PA 15275
Voice: 1-(412) 927-0226

Doc#: 2028821238 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/14/2020 03:17 PM Pg: 1 of 2



Assignment of Mortgage

ORDER #: 299229

For value received, the undersigned, hereby grants, assigns, and transfers to: **E*Trade Bank** all beneficial interest under that certain Mortgage dated February 22, 2007 executed by:

Mortgagor: **BRYAN RHEUDE AND JAMACYN STEEN RHEUDE HUSBAND AND WIFE**

For **NATIONAL CITY BANK** whose address is **6750 MILLER ROAD, BRECKSVILLE, OH 44141**, in the amount of: **\$200,000.00**, recorded **03/27/2007** as Instrument No.: **0708649107** of the Official Records of **COOK COUNTY RECORDER, ILLINOIS**

Property Address: **653 N KINGSBURY ST APT 1801, CHICAGO, ILLINOIS 60610**

Tax Parcel ID: **17-09-127-045-1072**

Legal Description: **SEE EXHIBIT A**

Effective date: **AUG 14 2020**

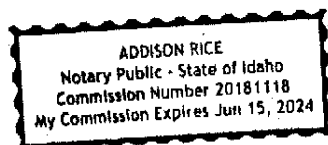
PNC Bank, National Association, Successor by Merger to National City Bank

By: _____

REBECCA HIGLEY
ASSISTANT SECRETARY

State of **IDAHO**
County of **BONNEVILLE**

On **AUG 14 2020** before me, Addison Rice the undersigned, a Notary Public in and for the county of **BONNEVILLE** in the State of Idaho, personally appeared **Rebecca Higley, ASSISTANT SECRETARY** personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.



Addison Rice
My Commission Expires: **06/15/2024**

UNOFFICIAL COPY

EXHIBIT A

PROPERTY ADDRESS: 653 N. KINGSBURY ST, UNIT 1801, CHICAGO, IL 60610

PARCEL ID: 17-09-127-045-1072

UNIT 1801 AND PARKING SPACE 65, A LIMITED COMMON INTEREST, IN THE KINGSBURY ON THE PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL THAT PART OF LOTS 4 AND 5, ON THE NORTH HALF BLOCK 1, IN THE ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM. RECORDED AS DOCUMENT NUMBER 0318227049 AND AS AMENDED FROM TIME TO TIME. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office