

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2028822053 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/14/2020 01:54 PM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ARK-LA-TEX FINANCIAL SERVICES, LLC DBA BENCHMARK HOME LOANS, ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **LAURENE MALINOWSKI** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ARK-LA-TEX FINANCIAL SERVICES, LLC DBA BENCHMARK HOME LOANS, ITS SUCCESSORS AND ASSIGNS**, dated **09/28/2017** and recorded on **10/18/2017**, in Book N/A at Page N/A, and/or as Document **1729115007** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **05-29-401-040-0000**

Property Address: **1213 MIDDLEBURY LANE WILMETTE, IL 60091**

Witness the due execution hereof by the owner of said mortgage on **08/27/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ARK-LA-TEX FINANCIAL SERVICES, LLC DBA BENCHMARK HOME LOANS, ITS SUCCESSORS AND ASSIGNS**



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Ingrid Whitty  
Vice President

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STATE OF Louisiana }  
PARISH OF Ouachita } s.s.

On **08/27/2020**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ARK-LA-TEX FINANCIAL SERVICES, LLC DBA BENCHMARK HOME LOANS, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206 , Notary Public

**Lifetime Commission**

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

Loan No.: 1312668368  
MIN: **100245900001158587**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan No. 1312668368

## EXHIBIT A

**LOT 26 (EXCEPT THE SOUTH 15 FEET THEREOF), LOTS 27, 28, AND 29 IN BLOCK 6 IN FIRST ADDITION TO KENILWORTH, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTHEAST QUARTER (EXCEPT THAT PART LYING SOUTH AND WEST OF THE CENTER LINE OF THE NORTHFIELD ROAD) TOGETHER WITH THE SOUTH 8 ACRES OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER ALL IN SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office