

# UNOFFICIAL COPY

Doc#. 2028828008 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/14/2020 10:58 AM Pg: 1 of 3

When Recorded Mail To:  
Nationstar Mortgage LLC c/o NTC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0245112611

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CRAIG M. GEHRKE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS** bearing the date 07/30/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 132333117**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 09-36-425-051-1005

Property is commonly known as: 6482 N. NORTHWEST HIGHWAY UNIT 5, CHICAGO, IL 60631.

**Dated this 27th day of August in the year 2020**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS**



ERCILIA GREEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 415798784 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN  
100397202451126115 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR  
T272008-12:47:51 [C-3] ERCNIL1



\*D0056162424\*

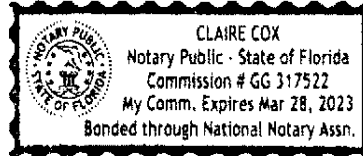
# UNOFFICIAL COPY

Loan Number 0245112611

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 27th day of August in the year 2020, by Ercilia Green as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Claire Cox  
CLAIRE COX  
COMM EXPIRES: 03/28/2023



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 415798784 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN  
100397202451126115 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR  
T272008-12:47:51 [C-3] ERCNIL1



\*D0056162424\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan Number 0245112611

## 'EXHIBIT A'

UNIT 5 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AN PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 28TH DAY OF AUGUST 1968 AS DOCUMENT NUMBER 2707158, AN UNDIVIDED 4.10''% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF LOT 8 LYING NORTH WEST OF LINE PARALLEL WITH THE NORTHWEST LINE OF 8 AND 75 FEET MEASURED ALONG THE NORTHEAST LINE OF SAID LOT 8 SOUTH EAST OF THE NORTHERLY CORNER OF SAID LOT 8 IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY. ALSO LOT 6 IN DR. FRANK S. ARY'S SUBDIVISION OF THAT PART OF LOT 8 IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN NORTH OF THE C. AND N. W. RY., LYING NORTH WEST OF A LINE PARALLEL TO THE NORTH WEST LINE OF SAID LOT 8 AND 300 FEET MEASURED ALONG THE NORTHEASTERLY LINE OF SAID LOT 8, SOUTH EAST OF THE NORTHERLY CORNER OF SAID LOT 8 AND LYING SOUTH EAST OF A LINE PARALLEL TO THE NORTHWEST LINE OF SAID LOT 8 AND 75, MEASURED ALONG SAID NORTHEASTERLY LINE SOUTH EAST OF THE NORTHERLY CORNER OF SAID LOT 8 IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY 5848 W. HIGGINS AVENUE BUILDING CORPORATION AND FILED AUGUST 08, 1968 AS LR2407158 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THERETO AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).



\*415798784\*



\*D0056162424\*

COOK County Clerk's Office