

UNOFFICIAL COPY

Doc#: 2028839047 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/14/2020 09:42 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0059960468

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 05-33-107-038 0000



RELEASE OF MORTGAGE

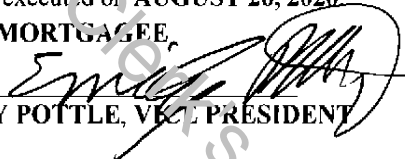
The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **STEARNS LENDING, LLC**, ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 07, 2016** executed by **ANTHONY SCHIRMANG AND JESSICA SCHIRMANG, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **STEARNS LENDING, LLC**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **OCTOBER 26, 2016** as Instrument No. **1630008176** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

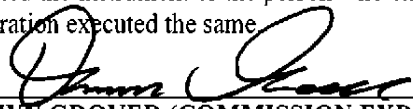
PROPERTY ADDRESS: **2223 BIRCHWOOD AVE, WILMETTE, IL 60091**

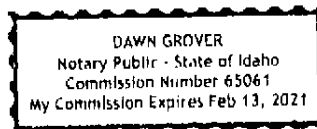
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 26, 2020**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE.


EMILY POTTLE, VICE PRESIDENT

STATE OF **IDAHO COUNTY OF BONNEVILLE**) ss.

On **AUGUST 26, 2020**, before me, **DAWN GROVER**, personally appeared **EMILY POTTLE** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


DAWN GROVER (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



POD: 20200813
FM8020113IM - LR - IL



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FM8020113IM-0059960468-SCHIRMANG

LEGAL

G R O U P

**LEGAL DESCRIPTION
"EXHIBIT A"**

LEGAL DESCRIPTION: LOT 17 OF HLAVACEK AND STUPKA'S ADDITION TO WILMETTE, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED AUGUST 1, 1929, AS DOCUMENT NUMBER 10444112, BOOK 277 OF PLATS, PAGE 42.

PROPERTY ADDRESS: 2223 BIRCHWOOD AVE WILMETTE IL 60091

TAX NUMBER: 05-33-107-038-0000

Property of Cook County Clerk's Office