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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2028962093 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/15/2020 11:58 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **SEGUNDO ESPINOZA AND ROSA ESPINOZA** to **WASHINGTON MUTUAL BANK, FA**, dated **07/20/2005** and recorded on **08/08/2005**, in Book **N/A** at Page **N/A**, and/or as Document **0522005285** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **13-13-101-013-000**

Property Address: **4717 N TROY STREET CHICAGO, IL 60625**

Witness the due execution hereof by the owner of said mortgage on **08/28/2020**.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA



Ednique Williams

Vice President - Document Execution

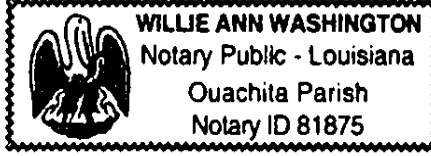
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STATE OF Louisiana }
PARISH OF Ouachita } s.s.

On **08/28/2020**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Willie Ann Washington

Willie Ann Washington - 81875 , Notary Public
Lifetime Commission



Prepared by/Record and Return to:
LIEN RELEASE

JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 3072877743

Property of Cook County Clerk's Office

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Loan No. 3072877743

EXHIBIT A

LOT 31 IN BLOCK 35 IN THE NORTHWESTERN LAND ASSOCIATION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT-OF-WAY OF THE NORTHWESTERN ELEVATED RAILROAD COMPANY), ACCORDING TO THE PLAT THEREOF, RECORDED AS DOCUMENT NUMBER 3923351, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office